

Mere Mangu
Te Rūnanga Ā Iwi O Ngāpuhi Board Chair

24 July 2020

Deliverables for services in relation to Te Rūnanga Ā Iwi O Ngāpuhi Governance Review

Tēnā koe Mere,

Please find attached our Phase 1 deliverable highlighting what we heard through the governance survey, in particular, the themes highlighted by ngā uri o Ngāpuhi.

This document has been prepared in accordance with our letter of engagement dated 14 March 2020, and it should be read in conjunction with the key terms of business, restrictions, and disclaimers included in the letter of engagement.

The contents of this report solely derives from uri o Ngāpuhi who engaged in the survey and information provided by Te Rūnanga Ā Iwi O Ngāpuhi.

Please do not hesitate to contact me if you have any questions or require further assistance.

Yours sincerely,

Tamati Shepherd-Wipiiti



Partner, Management Consulting

Te Rūnanga Ā Iwi O Ngāpuhi

24 July 2020

Kupu arataki

The Board of Te Rūnanga Ā Iwi O Ngāpuhi ('TRAION') engaged PricewaterhouseCoopers ('PwC') to undertake a independent review of the existing governance arrangements of TRAION.

As part of this process, it was recognised that ngā uri o Ngāpuhi should have the opportunity to share their aspirations for their iwi and their views on how they would like their iwi entity to be governed into the future.

To gather this feedback, a survey was launched on 20 May and remained open until 20 June. The survey was intended to be made available for a four week period, but remained open beyond the original deadline as there was a significant update in responses in the final week.

Survey highlights

The survey
consisted of
13
questions

Over
600
responses were
received

4
weeks for ngā
uri o Ngāpuhi
to share their
whakaaro

Introduction

Purpose of this document

This summary report is intended to provide the TRAION Board, and ngā uri o Ngāpuhi, with an overview of the whakaaro gathered and feedback shared through the governance survey. This report does not analyse the feedback provided.

This document also compares the outcomes of the wānanga held with the TRAION Board and the governance survey to provide direction based on what we heard.

Where detail was provided, significant insight has been gained and summarised in the following slides.

We would like to thank all those who took the time and energy to share their whakaaro, and in many cases the whakaaro of their whānau for this kaupapa.

Those who gave permission for their whakaaro to be shared in this report may find their responses in speech bubbles throughout this report.

Te tirohanga whānui

Survey content

As previously mentioned, the survey consisted of 13 questions - eight core questions and five additional questions.

The core questions asked ngā uri o Ngāpuhi to share their aspirations, the level of support they seek and receive, their understanding and agreement with the election process and whether they believe this process is fair and transparent.

The additional questions focused on the demographics of those responding and their communication preferences. Survey respondents were also asked if they give permission for the information shared to be anonymously used in the Report, of which 97% agreed. The full list of questions are available in Appendix 1.

The survey was designed to use a combination of open and closed ended responses to allow ngā uri o Ngāpuhi to provide as much or as little detail as they see fit. Further details about survey design and limitations can be found on page 5.

Survey overview

The survey was shared and accessible through six core channels including:

- ▶ Email
- ▶ Te Rūnanga Ā Iwi O Ngāpuhi Website
- ▶ Te Rūnanga Ā Iwi O Ngāpuhi Facebook
- ▶ Te Rūnanga Ā Iwi O Ngāpuhi Instagram
- ▶ Mailchimp.

The survey was regularly promoted through the above channels, in addition to:

- ▶ Radio - Tautoko FM
- ▶ Partners such as Te Kahu o Taonui
- ▶ Uri o Ngāpuhi.

Although Survey Monkey was the primary channel for responses, uri o Ngāpuhi were also able to provide feedback through:

- ▶ The 0800 Ngāpuhi governance review extension
- ▶ A review email address established by PwC
- ▶ Hard copies once the COVID-19 alert level reached Alert Level 1.

Te tirohanga whānui

Survey responses

This survey has been completed by **648** uri o Ngāpuhi, the majority of whom identified that they were between the age of 35 and 44 followed by 45 to 54.

The survey highlighted several themes, such as:

- a request for and accountability and transparency from those in leadership positions to build trust among those who they represent
- request for unity, positive behavior and skills based appointments to the TRAION Board
- improved communications with, and inclusion of, iwi members to enhance the collective understanding of governance processes and procedures.

These themes ultimately seek to strengthen governance mechanisms to ensure the integrity of the iwi is recognised among their own and those outside.

Survey overview

In addition to the themes, a few strong messages came through including:

- the need for TRAION to focus on basic necessities being met for uri o Ngāpuhi, such as housing and education
- the aspiration to achieve self-sustainability and independence as an iwi.

These themes signal the need for fundamental changes to core governance documents and provide an opportunity for traditionally non-Māori arrangements, such as governance, to be redefined in a Māori way.

Herenga ā-patapatai

Survey Design

Survey questions were largely qualitative in nature, questions were mutually exclusive where appropriate, plain te reo Māori and English was used to allow for respondents of either language to contribute and sentences were short. All but one question was compulsory which reduced the likelihood of a non-response error.

The design of this survey used a range of techniques including:

- open-ended questions, such as *“what are your aspirations and what support do you seek and receive”*, to allow uri o Ngāpuhi to freely answer the questions without restriction
- closed-ended nominal and ordinal questions, to identify age brackets and Takiwā affiliations, where a defined set of options were available
- partially closed questions which includes a set of responses and an ‘other category’, such as *“to achieve this aspiration, what should we focus on”*.

For certain questions, such as what Takiwā do you affiliate to, respondents were able to select more than one option. This means that certain questions will have a count greater than total number of respondents.

Survey design and limitations

Survey limitations

This survey relied entirely on ngā uri o Ngāpuhi to voluntarily fill out the survey which creates the potential for **selection bias** as those who completed the survey are more likely to have strong feelings for or against the governance arrangements. Despite this, the responses indicate that many uri o Ngāpuhi who do not have strong feelings about, or in fact understand, the governance arrangements still engaged which reduced the likelihood of this limitation.

The **sample size**, not the proportion of the population affects the precision of the survey. The sample size of 648 reflect a 95% confidence interval and a 4% margin of error, meaning it is likely to be representative of the opinions of the population.

The target population was all uri o Ngāpuhi, however the population that was able to be reached is an estimated 10,000 uri o Ngāpuhi. This results in **coverage limitations** due to the inability to contact segments of the population.

Finally, the survey was launched during COVID-19 which limited the way in which ngā uri o Ngāpuhi could provide feedback as face-to-face engagement was not an option.

Te whānui o te patapatai

Survey reach

The survey engaged a range of uri from various Takiwā. *Table 1* breaks down responses per Takiwā and signals representation from each Takiwā among survey respondents, the majority of whom affiliate to Ngā Ngaru o Hokianga followed by Te Takiwā o Ngāti Hine. This table also compares the registered Ngāpuhi population as at May 2020, against the number of responses per Takiwā.

Table 1: Response per Takiwā	Count	Percentage	Population	Response rate
Ngā Ngaru o Hokianga	150	16.1%	9,141	1.6%
Ngāpuhi Hokianga ki te Raki	115	12.4%	4,244	2.7%
Ngāpuhi ki te Hauāuru	85	9.1%	7,835	1.1%
Ngāpuhi ki Waitematā	22	2.4%	6	366.7%
Taiāmai ki te Marangai	94	10.1%	5,648	1.7%
Te Rōpū Takiwā o Mangakāhia	81	8.7%	1,863	4.3%
Te Rūnanga o Taumārere ki Rākaumangamanga	43	4.6%	2,762	1.6%
Te Takiwā o Ngāpuhi ki Te Tonga o Tāmaki Makaurau	42	4.5%	6	700.0%
Te Takiwā o Ngāpuhi ki Whangārei	88	9.5%	2,388	3.7%
Te Takiwā o Ngāti Hine	145	15.6%	4,451	3.3%
I don't know	66	7.1%		

Te whānui o te patapatai

In terms of response across age brackets, the greatest percentage of responses came from those between the ages of 35 and 44, and the least number of responses have come from those under the age of 18.

Table 2: Age	Count	Percentage
Under 18	1	0.2%
18 - 24	28	4.3%
25 - 34	103	15.9%
35 - 44	172	26.5%
45 - 54	146	22.5%
55 - 64	134	20.7%
65+	64	9.9%

The majority of survey respondents are between the ages of 18 and 65+ which aligns with the voting age of TRAION, although rangatahi Ngāpuhi are underrepresented.

Survey reach

When asked how uri o Ngāpuhi heard about this survey, it became clear that Facebook was the most effective channel as it reached just under half of all respondents.

Table 3: Channels	Count	Percentage
Email	190	24.1%
Website	37	4.7%
Facebook	373	47.3%
Instagram	10	1.3%
Mailchimp	5	0.6%
Radio	5	0.6%
Whānau	112	14.2%
Other	56	7.1%

It is important to note that this question was designed to allow uri o Ngāpuhi to select more than one channel, as a result the count is greater than the number of respondents.

I rongo mātou

What we heard

- “Make the election of Board members more open and honest”
- “Settle the people before exploring settlement”
- “Current leadership should spend time thinking about how they will bring the new ones through”
- “It's 2020 and we're capable of designing an election process and a governance structure that will reflect our own traditional social structure”
- “Select the best people, not the best whakapapa”
- “Not all the current trustees have the skills or competencies required for the important work that they need to do”
- “Me whakakotahi ai ngā tini whakaaro o te katoa”
- “Please keep us informed”
- “I would really like to know why I should engage. I really don't know what the Rūnanga does and why I should spend my time and energy trying to understand”
- “I appreciate all the people who are giving their best to the iwi, and we are watching”
- “Employ experienced and qualified people on the Board”
- “Trust Deed? Amend this, its out of date!”
- “I think it is really important for Rūnanga Governance in the future to ensure we recruit our own capable people to manage and govern our iwi assets”
- “Can the election process please be sent out to people”
- “Yes, the process is straight forward”
- “You have to role model good behaviours from the top”
- “There needs to be more transparency and less personal attacks and politics with the election process”
- “I have no idea how it works, I feel very disconnected”
- “I thought it was strange to be able to vote multiple times according to your hapū affiliations”
- “If we are to govern our people correctly then we must return to our tikanga”
- “The entire governance structure needs to be reviewed. Those roles need to be contracted out to qualified technical experts who can provide Takiwā representatives with evidenced based solution”
- “Find the balance between making money and upholding the mana of our tupuna”
- “To a degree, needs to be sufficient notice of hui, that there be a good period for those to stand, a fair representation of age, gender, area rural and urban”
- “Me hui tahi kia puta mai ngā whakaaro ā tēnā, tā tēnā kia kite ai tātou i te hanga o te tauira e korengia e tātou”
- “The crown love it when we are seen to be autocratic - they have less faces and can pay less in settlement”
- “TRAION election process is flawed and its model must be restructured after a full consultation process with ALL of the hapū of Ngāpuhi. Also, the hapū should be given the right to withdraw from TRAION if they so desire”

I rongo mātou

He aha ō wawata mō tō iwi?

What are your aspirations for your iwi?

There were two clear messages that came through in this question. Firstly there are basic needs that should be met such as housing, and secondly, despite the wide range of whakaaro they mainly centre around tino rangatiratanga, sustainability and the strength of the collective.



The above word cloud visually depicts the responses to the survey at a thematic level. Full responses from those who gave permission are available in Appendix 2.

What we heard

Me aha tātou e tutuki ai tēnei wawata?

To achieve this aspiration, what should we focus on?

This question allowed uri o Ngāpuhi respondents to select one of six options, in addition to manually inserting areas not listed through an 'other' field. The responses show that education and culture should be prioritised.

The 'other' field revealed that many uri o Ngāpuhi recognise the need to focus on more than one of these areas, if not all of them to achieve their aspirations.

Table 4: Area

	Count	Percentage
Culture	158	24.5%
Environment	64	9.9%
Education	194	30.0%
Employment	72	11.1%
Economics	88	13.6%
Health	70	10.8%

I rongo mātou

The following questions relate to the governance arrangements of TRAION. All questions asked uri o Ngāpuhi to share their whakaaro through an open text field. The results are summarised as follows.

He aha ngā āwhina e whāia ana e koe mai i te Rūnanga?

What support do you seek and receive from the Rūnanga?

This question revealed that respondents know what they want from the Rūnanga, but whether these services are available or accessible was unclear. Furthermore, many uri did not seek or receive support at all.

Table 5: Support from Rūnanga	Count	Percentage
Seek and receive	39	6.0%
Seek, may or may not receive	327	50.5%
Do not seek and receive	253	39.0%
Do not know what is available	22	3.4%
Unknown	7	1.1%

What we heard

The most common responses from those who seek and receive support relate to scholarship payments and COVID-19 packs.

Common responses in relation to what support uri o Ngāpuhi seek from the Rūnanga centre around qualities such as honesty, transparency and open communication. We also had requests for greater support for housing, papakāinga and maintenance of Marae. These responses revealed a more pressing request from the Rūnanga which is to improve the standard of living for their own.

Other requests include:

- cultural support to grow the understanding of the unique attributes of Ngāpuhi
- education support to improve access to education and availability of resources
- financial support for individuals and kaupapa.

Those who do not seek or receive any support referenced the heightened difficulty of this process. Although another common message among this cohort was the desire to give back.

I don't receive any support and don't actually need it, but there are many of our people who do need your support

Have not sought any because the process is scary and bureaucratic

I want to be able to go to my Rūnanga to achieve whānau goals instead of looking to other govt providers

I rongo mātou

He aha ngā āwhina e whāia ana e koe mai i ō tarahiti, i ō mānagi ā iwi?

What support do you seek and receive from your iwi representatives?

This question revealed that a large number of respondents know what they want from their iwi representatives, but whether these services are available or accessible is unclear.

In addition, many respondents do not seek or receive support and provided commentary relating to living outside the areas or a lack of connection to the representative for this.

Table 6: Support from iwi representative	Count	Percentage
Seek and receive	22	3.4%
Seek, may or may not receive	290	44.8%
Do not seek and receive	250	38.6%
Do not know what is available	58	9.0%
Unknown	28	4.3%

What we heard

The responses to this question echoed similar messages to the previous question as uri o Ngāpuhi largely seek the same support from iwi representatives as they do from the Rūnanga.

Those who seek and receive support indicated a connection to Takiwā representatives themselves, and acknowledged support provided during COVID-19.

However, this question revealed that many uri o Ngāpuhi do not know who their iwi representative is, how they are elected, what their role entails, or what support they may be able to access.

Those who seek support but may or may not receive support request iwi representatives to lead by example and act with integrity.

Uri o Ngāpuhi also seek for representatives to keep Takiwā members informed, be more visible, engage with the community and to listen to Takiwā members to ensure they are advocating on behalf of those who they represent.

I have never sought or received support from my iwi representative as I live outside the rohe

I seek transparency, honesty and trust but I get disappointed with the manipulation and abuse of power

I rongo mātou

E marama ana, e whakaae ana koe i te huarahi pōti mō te Takiwā?

Do you understand and agree with the Takiwā election process?

When asked about the extent to which uri o Ngāpuhi understand and agree with the Takiwā election process, the majority of respondents signalled that they understand but do not agree with this process followed by do not understand the process.

A breakdown of responses are detailed in *Table 7* below.

Table 7: Takiwā election process	Count	Percentage
Understand and agree	122	18.8%
Agree with elements	38	5.9%
Understand and do not agree	246	38.0%
Do not understand and agree	224	34.6%
Unknown	18	2.8%

What we heard

Comments from those who agree with elements signalled general support for the process if the process was to be followed as stipulated in the governance documents and signalled potential for the process to be improved.

Those who understand and do not agree refer to a lack of trust in the process, question the suitability of this foreign concept in reflecting mana whenua and inconsistent voting avenues.

Those who do not understand and agree indicate that the existing process differs per Takiwā which creates confusion and leaves the process open to manipulation.

Suggestions that arose as a result of this pātai include:

- improved access to information about each candidate to inform the voting process
- technical skill and experience becoming a part of the selection criteria to ensure skill based appointments
- greater succession planning between generations.

I understand the Takiwā election process from a European standpoint, but do not agree with it from a Māori world view

Kahore e whakaae ana hau, he mahi huna weetahi

No don't understand it and I think a lot of the whānau don't understand. I am not sure that it works effectively

I rongo mātou

E marama ana, e whakaae ana koe ki te huarahi pōti mō te Heamana o TRAION?

Do you understand and agree with the process of electing the TRAION Board Chair?

Similar to the previous question, over one third of respondents indicated that they do not understand this process of electing the TRAION Chair and those who understand the process, do not agree with it.

Table 8: Chair election process	Count	Percentage
Understand and agree	111	17.1%
Agree with elements	38	5.9%
Understand and do not agree	239	36.9%
Do not understand	232	35.8%
Unknown	28	4.3%

What we heard

A moderate proportion of those surveyed understand and agree with the election process but question whether processes have been followed.

Respondents who understand the process and do not agree highlighted the need for this decision to be open to all uri o Ngāpuhi to decide, not just the trustees as it currently stands.

When we compare the responses of this question to that of electing the Takiwā representatives, even fewer respondents understand how the Chair is elected. The responses to both these questions highlight that the majority understand but do not agree with the process as it stands.

Suggestions that arose from this pātai include:

- implementing a maximum term
- potential Chair candidates being appointed based on their experience and skills
- allowing this decision to be made by hapū, if not all Ngāpuhi descendants.

“ *It’s clear that our processes are not always appropriate, and not followed as they should be* ”

“ *Not really, it’s always a mystery* ”

“ *I think the process needs to be reviewed and changed* ”

I rongo mātou

E whakapono ana koe, e tau ana, e mārama ana te āhua pōti?

Do you believe that the election process is fair and transparent?

The common responses to this pātai include disagreement, a lack of knowledge surrounding the process, agreement with some elements, and agreement. Responses indicate that the process is not open and transparent as highlighted by those who disagree, and those who do not understand the process.

Table 9: Fair and transparent	Count	Percentage
Agree	79	12.2%
Agree with elements	69	10.6%
Disagree	234	36.1%
Do not understand	216	33.3%
Unknown	50	7.7%

What we heard

This question highlighted the desire for enhanced fairness and transparency throughout the entire election process, and operations that sit outside the TRAION Board.

Those who do not believe that the process is fair or transparent referred to previous elections and how that has impacted the perception of all governance processes. Furthermore, the inability for many uri o Ngāpuhi to participate in the process means it is perceived as unfair.

A significant proportion of respondents indicate that they do not understand the process, which signals a lack of transparency and accessibility to information about the election process.

Common suggestions raised include:

- ease of access to information about the process in advance of any election processes
- enhanced accountability among those who have been selected
- removal of the ability to jump between Takiwā.

The process hasn't been fair, open, honest in the past with similar if not the same as the Takiwā process

If we are not informed about the process how can it be fair?

Titiro whakamuri

Looking back at the early stage of this engagement where Board members came together to wānanga governance arrangements, and what we heard from ngā uri o Ngāpuhi we are able to compare and contrast themes and prioritise focus areas.

At the hui held in Moerewa on 14 March 2020, TRAION Board members were asked to reflect on the current aspirations of Ngāpuhi and assess whether existing governance arrangements were right to achieve those.

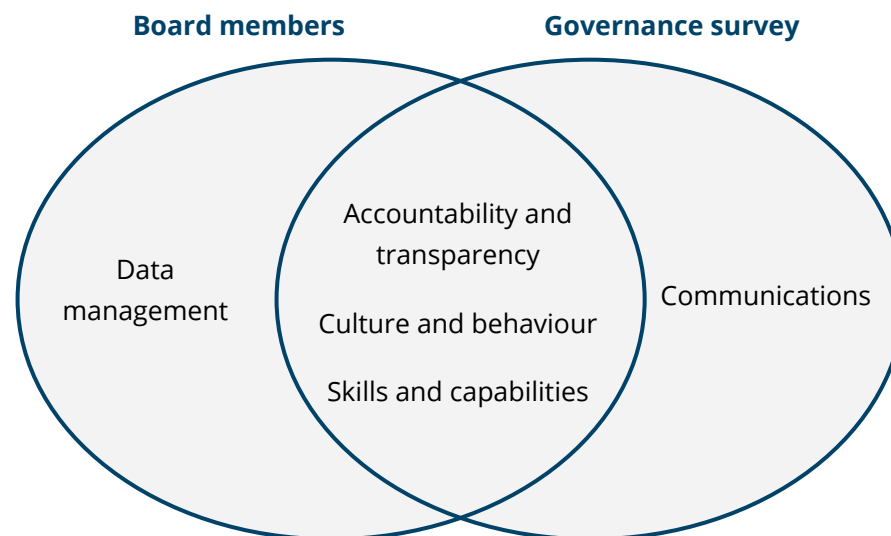
The purpose of the session was to engage in governance training and increase the level of awareness that would ensure that the governance arrangements of TRAION are well placed to support Ngāpuhi iwi to achieve their strategic objectives and aspirations now and into the future. Through this session Board members identified priority areas to be:

- Culture and behaviour
- Skills and capabilities
- Accountability and transparency
- Data management.

Looking back

It is clear that there are many consistencies between the responses from ngā uri o Ngāpuhi through the governance survey and the governance and commitments made by the Board.

The diagram below compares responses across both engagements and ultimately highlights focus areas for resolution.



Te ara whakamua

As highlighted throughout the report, the messages shared in the governance survey primarily focus on:

- transparency and accountability from those in leadership positions to build trust among those who they represent
- unity, positive behavior and skills based appointments to the TRAION Board
- strengthen governance mechanisms to ensure the integrity of the iwi is recognised among their own and those outside
- improved communications with, and inclusion of, iwi members.

These themes provide significant insight into the history of governance, the aspirations for future governance arrangements and the opportunities for change moving into the future.

Next steps

These insights should be used to inform, review and refresh governance mechanisms in the core governance documents which include:

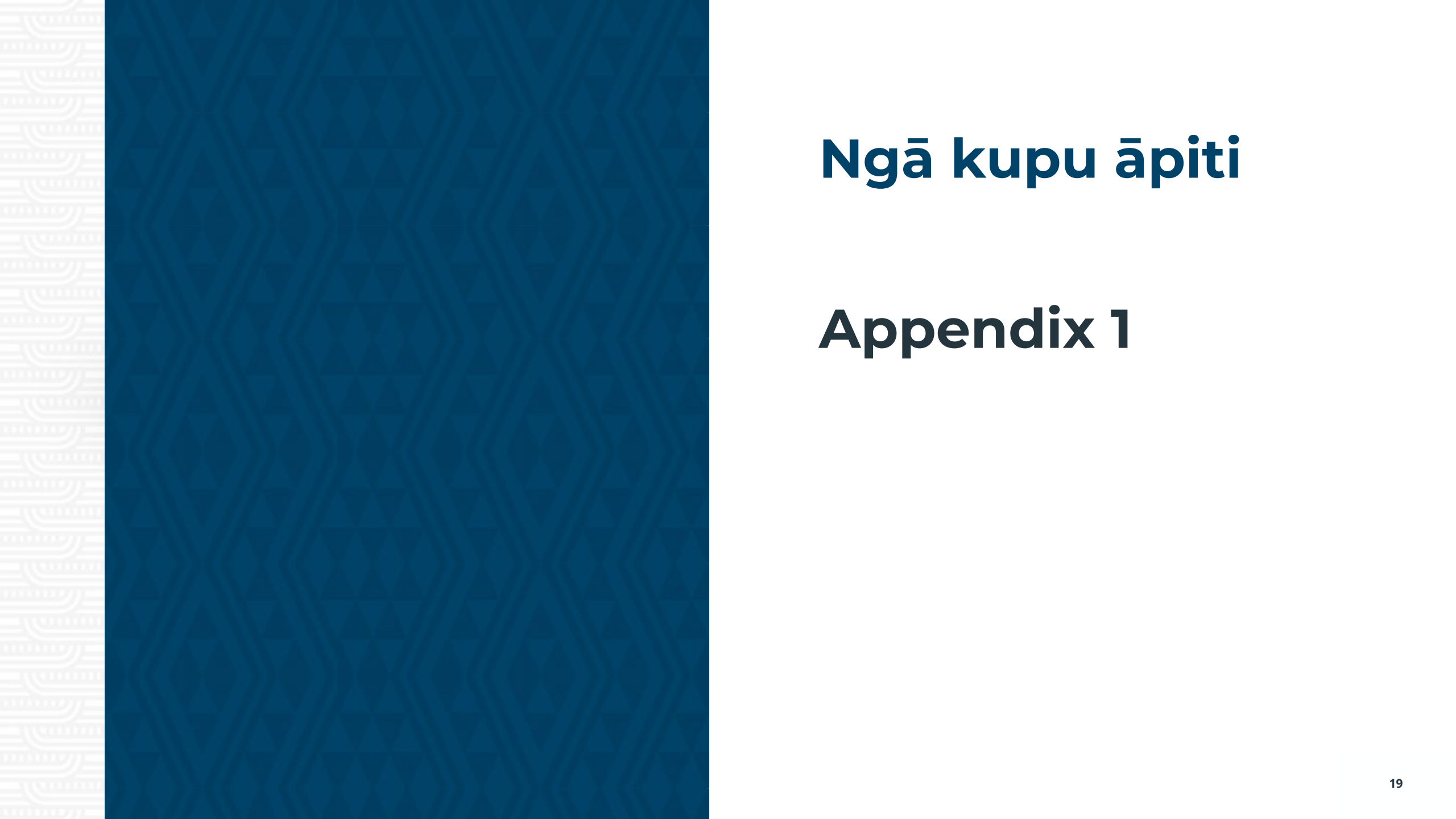
- the Governance Manual
- the Operating Policy Manual
- the Trust Deed.

It is recommended that the next steps, phase two, focus areas within these documents prioritise mechanisms relating to:

- roles and responsibilities
- election process
- reporting and engagement.

In addition, as a signal of transparency it is recommended that the Board share the results of the governance survey by ngā uri o Ngāpuhi.





Ngā kupu āpiti

Appendix 1

Ngā pātai

The survey included a set of eight core questions, including:

- He aha ō wawata mō tō iwi?
- Me aha tātou e tutuki ai tēnei wawata?
- He aha ngā āwhina e whāia ana e koe mai i te Rūnanga?
- He aha ngā āwhina e whāia ana e koe mai i ō tarahiti, i ō māngai ā iwi?
- E marama ana, e whakaae ana koe i te huarahi pōti mō te Takiwā?
- E marama ana, e whakaae ana koe ki te huarahi pōti mō te Heamana o TRAION?
- E whakaae ana koe, e tau ana koe, e mārama anate āhua pōti?
- He whakaaro/kōrero atu ā?

In addition to the core questions, there were five others, including:

- Ko wai tō Marae, tō Takiwā rānei?
- Hēnā whakamōhuitia mi tō kaumātuatanga
- He aha te momo whakawhitinga pūrongo pai ki a koe?
- I pēwhea tō mōhuitanga mō tēnei patapātai?

Survey questions

Please identify your aspirations for your iwi?

To achieve this aspiration, what should we focus on?

What support do you seek and receive from your Rūnanga?

What support do you seek and receive from you iwi representatives?

Do you understand and agree with the Takiwā election process?

Do you understand and agree with the process of electing the TRAION Board Chair?

Do you believe that the election process is fair and transparent?

Do you have any other feedback/comments you would like to share?

Please identify your takiwā affiliation.

Please identify your age bracket.

How do you prefer to receive information about your iwi?

How did you hear about the survey?

Ngā kupu āpiti - Survey responses Appendix 2

He aha ō wawata mō tō iwi?

The following content reflects the raw survey responses of ngā uri o Ngāpuhi who gave their permission for their comments to be shared in this report. To ensure the integrity of the comments remain, spelling and grammar both in te reo Māori and English have not been corrected.

Self sufficiency, sovereignty

To get back to the land and relearn the skills of self sufficiency and live as a community.

To awhi manaaki our whanau and hapu to raise the standard of living within the Iwi.

Self-sustainable economic infrastructure that allows for well-funded Marae and whānau initiatives relating to education and the taiao.

To to negotiate and implement the settlement of historical Treaty of Waitangi claims

To be self determining To be financially savy Be able to provide Nga Puhi governed and owned services across all sectors, health, social services in all areas where a majority of nga puhi reside

To settle our treaty claims

Listen to Kaumatua, Wahine, Tane, Youth, Tamariki and Mokopuna in education, culture, health, employment and business

For all hapu to work together for the betterment of all our people and the runanga to be open and transparent with all there dealings

Opportunities to grow our hapu and marae communities in a sustainable manner. Build green buildings and communities..grow young leaders, grow employment in the north. Invest in Ngapuhi living away from home. Invest in property in Tamaki Makaurau, subsidise housing for Ngapuhi students in cities who are studying.

Substanability

To thrive

That Ngapuhi are supported to better themselves, and offer opportunity for putting back into ngapuhi holdings and offering education, employment, and aide to ngapuhi whanau

Mana motuhake

More awhi for whanau in poverty and homelessness.

What are your aspirations for your iwi?

To support our youth with positive aspirations and endeavours, less gangs more iwi gatherings and celebrations, making connections. Also to find ways to support our Rangatira, health wellbeing.

To support hapū and whānau to prosper by regaining, retaining, and restoring our mana whenua, mana tāngata, and mana atua.

To receive equally

Kia mahi tahi nga tarahiti, nga Mana Whakahaere o te Runanga mo te orange o nga whanau o Ngapuhi

To be culturally connected, educated and thriving in all areas of life.

Self sufficiency and zero dependence on govt agency.

To encourage whanau to support their iwi in some form or way

For the Iwi to work in the best interests of their uri For the Iwi to improve their relationships with all of their hapu To improve your communications with your uri To take a stronger stance in supporting your neighbouring Iwi also

To support the board Chair negotiate cultural redress; and mandate proposals to negotiate collective matters (such as He Wakaputanga, te reo Māori, and financial and commercial redress).

Creating big community gardens through out our small communities filled with fruit trees herbs n vegies to cater to our people teach our whanau about the importance of kai & sharing it for a koha or free of charge. All donations can go back into the community or the garden itself for ongoing maintenance n continuing growth. If we plant 100 fruit trees in one area think about the families those trees will feed for many many years. A place where whanau can get a kai if they have no money for vegies or fruit a place where you can get fresh kai for local pataka.

Care of each other and Aotearoa.

Ngapuhi thriving and healthy throughout Aotearoa.. (education, health, economically, physical environment)

Sustainable, succession planning, support for each other. We are the biggest iwi, how do we be the best iwi

He aha ō wawata mō tō iwi?

Built on the pillars of: job creation and economic wealth, independence, nga tikanga o Ngāpuhi, marae that are thriving hearts of the community, hapu decision making, resource distribution to the individual and not just a handful of families at the top

To settle. Come together. Repair all our whare.

That we are thriving in our education, our arts, our reo. That our systems of matauranga come first and foremost before any economic gain.

To provide more funding for our youth, our you get children. Dance groups and other activities should be funded. Children want attend however cannot afford

to be empowered. to lead and inspire future generations

That the uri of Ngāpuhi reach their aspirations in economic, education, whanau and cultural success.

Stronger Family and Communities

Transparency

To be able to build and use the Lands to harvest produce to help our people

To move forward with positive outcomes in the next year

To live as a Sovereign people

Strong, healthy and vibrant iwi members

To be self governed. To stay native.

Kia putā to tātou Rēo kī ngā topito o te motu, ano hoki ki taumata kē.

Mana Motuhake through shared governance with Tai Tokerau whanui

Kia tū kotahi ai a Ngāpuhi

To do better than what the last lot did... it was a bloody shambles. None of my whanau have no confidence with the Runanga in a leadership capacity. We want more unity amongst the iwi and build on our strengths.

to be at the forefront of kaupapa, initiatives and opportunities that provide beneficiaries platforms to thrive.

A successful, prosperous and proud Iwi

Elevate knowledge, education, health and wealth.

What are your aspirations for your iwi?

for marae to be a place of fulfillment

to be able to help families into affordable/warm housing, provide healthcare/checkups , kaumatua housing/ nursing homes for maori run by maori , training for jobs in areas needed for our iwi to become self efficient and able to take care of each other , farming/gardening utilising the land , IT etc, restoring and caring for our environment, land and sea

My aspirations for my iwi start within my home, so teaching my sons the importance of their Ngāpuhitanga is important. This translates to their knowing who they are, not only as uri o Ngāpuhi, but also as uri o te ao Māori. Therefore, my greatest aspiration for my iwi is for us to remain strong in our iwi tuakiritanga by way of learning our reo, whether that be taught by people from home or taught by people from home who live outside our rohe. My aspirations for our iwi are that we have more of our tamariki in both trades and tertiary education hei whakamana i te whānau o te tangata, ā, hei whakamana ai te tangata noki. My aspiration for my iwi is to see more Ngāpuhi owned business initiatives that give back to the community, whether through employment, training or support he mea anō hei whakamana i te iwi, ā, hei whakamana i te tangata hoki. Lastly, my aspirations for my iwi is that our Treaty grievances be settled, so as to step out of that hara and focus on creating a secure future for future uri o Ngāphi. It's a huge list, but we have had this weight on us for some time now and our tamariki are the ones suffering for it.

To manage and sustain our own resources. Have more of our people living on their turangawaewae, not as urbanised

Tino rangatiratanga me mana motuhake mō ngā hapū o Ngāpuhi. Specifically, resources, redress and return of Ngāti Manu whenua, awa me taimoana to Ngāti Manu control, with the autonomy and authority to use our resources to advance the social, cultural and economic aspirations of Ngāti Manu whānui. This is how we will achieve whānau ora, hapū ora, iwi ora. Same for te hapū Kōhatu Taka nō Mangataipa.

Self Governance.

My aspirations for my iwi, sustainability/future proofing our iwi. To ensure that our taonga - people, reo, whenua, matauranga... will be there not only for today, but for tomorrow

Improved settlement process and governance to drive future aspirations.

Connect, learn and grow

Good honest leadership All mokopuna living safe and healthy lives Whanau in their own homes Education pathways fully supported Excellent advocates in all areas of the system Wananga on nga puhi whakapapa, tikanga, te reo Role modeling non violence All marae running well

Tinorangatiratanga

He aha ō wawata mō tō iwi?

That our people are able to reach their goals and dreams for example small businesses, youth work, performing arts, with the support from our Iwi

Peace and cooperation in pulling together for the future!

Mana motuhake, a thriving and visible Ngāpuhi nation built on a strong and healthy environment, opportunities for all uri, an economic, cultural and socially minded powerhouse that is valued for its leadership and its strategic and meaningful contribution to Te Taitokerau and Aotearoa

To have food sovereignty- Maara Kai, re-planting natives

Improved housing, better taiohi/mokopuna whanau/hapu nga iwi respite, improved education (Te Ao Maori/Pakeha), better health triaging and support at hapu/whanau level, the tauhiwi mental health services are letting us down because our olds are few and carrying a lot of the taimaha, our Maori services are being competitive instead of working together - the whanau is at the core not the orgs.

Self sustainable autonomy, with self managing, orderly, safe and unifying processes

Overall improvement, and enhancement, principally in education, living standards, housing, cultural, nurturing, historical awareness incl geneology.

To be an independent entity, responsible for the care, management and administration of our iwi

That we get our land back

I hope for our iwi to become the most prosperous. I hope that we can achieve this through a settlement of our treaty claims and proper investment of that resource.

Access to means of production for all - investment in land development, education and job creation in Te Tai Tokerau. Language revitalisation. Unity to achieve goals. Wise headship.

To settle differences and come together with one voice and settle with the crown and deliver back to the people.

Economic social and cultural wealth

technical training school for the far north for rangatahi to upskill and look at economic development for the region based on the skills required.

Balance of life. Work home environment

To ensure everyone in my iwi has the essentials of life.

Lift our iwi out of poverty. To create a sustainable business model that promotes education, thriving Ngā Puhi economy, sustainable future for our tamariki, and a world class indigenous based model of health care.

What are your aspirations for your iwi?

For iwi to be educated and have iwi led education as well as support for Tertiary study for more than 80 Per year. Ngapuhi subsidy schemes for first home buyers. Ngapuhi health care providers. Ngapuhi KiwiSaver providers.

That as a Iwi and Hapu we have the resources and ability can to provide housing (warmth), employment (locally), education (relevant alternative learning approaches within rural / isolated areas), Health.

To have better lives

Education

Independent business organisation

To help the younger generation, understand and grow to love themselves

Bicameral Political Representation at Central Governance Level as of Right.

Move forward, the current representation is stuck in the past and doesn't represent the future. Youth don't want to be engaged with the problems they created

Te Uriroroi, Te Parawhau, Te Mahurehure ki Whatitiri - we are one of the confederation of some 110 hapu that make up Ngapuhi. We need to ensure that our Ngapuhi Iwi management is an open and continually democratic process. Our individual hapu need to follow the same process and elect leaders to represent for each hapu. Three years terms and all go up for election again. Rangatira and Kuia should still have their respective roles in the process but that should influence through to the elected hapu representative.

Future growth, employment prospects, helping our whanau to help themselves and assisting with purchasing of their own homes

United

Improved education and/or achievements

Independence, inclusion, transparency, pride

Work being undertaken to restore the mana of being tāne, not a NZ man but tāne - someone who's actions bring mana to themselves and those around them.

To be united as an Iwi but with autonomy for Hapu, living in healthy housing, access to the best education, and best Kai. Sharing our knowledge with each other, being creative and caring. Looking after each other.

Sovereignty and full responsibility and guardianship over whenua

He aha ō wawata mō tō iwi?

A vision of prosperity that includes iwi/ reo goals (or growth) and economic goals (development).
To achieve complete sovereignty over our people, our stories, our history and our place.
better lives, less problems
More transparency, Mahi together and no more raruraru.
Wellbeing of our whanau
To help uplift the mana of our tangata
Self autonomy. A functional Iwi Runanga, established by the people with appointed, and with elected representatives to see serve the people and their best interests.
That our rangatahi are empowered to be proud to be Ngapuhi with the ability to live in our Ngapuhi world BUT can also stand in that outside world with confidence, mana, knowledge and experiencing success. For Ngapuhi to be united as one!!! We are the largest iwi and yet seem to be the most displaced! For businesses to start providing mahi for our people and NOT for profits to be sent overseas! Look at how many overseas companies OWN OUR ROHE!! We need to own the north!
to achieve economic self-determination to achieve our other social, cultural, wellbeing, and te taiao aspirations
Housing and education
Whanau Ora, hapu ora and iwi ora, Hau ora, Te Reo me ona Tikanga, Marae, Whenua
That our people thrive.
I te kore Te Reo Maori me ona Tikanga e tauria ki roto I te mangai,te whatumanawa me te ngakau o Nga Iwi Maori,e he katoa Te Tiriti o Waitangi.
Partner and lead health and social care that supports our people thrive
That Hapu are strengthened, with putea to enable them to aspire to their aspirations, they are listened to and supported.
hapu rangatiratanga
The health and wellbeing of our whanau hapu iwi. Rongoa; Marae Health clinics; Kohanga Reo, te Reo me ona tikanga, rangatahi programmes; Papakainga- whanau returning home
Building business capability and being a reputable TRUSTWORTHY Iwi.
A vision of prosperity that includes iwi/ reo goals (or growth) and economic goals (development).

What are your aspirations for your iwi?

more access for our Rangatahi struggling in main stream schools, to have a tikanga Maori education based Initiative, overseen by iwi. To see Ngapuhi as forerunners in Education, the arts, political agenda's, & Business, to see our Marae as haven's in the community.
Treaty settlement and appropriate reparations. Strong leadership Strong Ngāpuhi presence in govt level decision making that affects Māori
hapu rangatiratanga supported by all entities claiming in this space including Iwi constructs.
That more of our people benefit financially from business opportunities supported by TRAION
Kia tū pakari hei tāngata hapū, kia tū maia te iwi. Kia mātau ki ngā tikanga ā ngā tūpuna. Kiā mōhio ki te reo Māori, ki te mita Ngāpuhi. Kia noho ora ā tinana, ā wairua, ā hapori i tēnei ao hurihuri
1. Progress 1.1 Improved spiritual well-being because this precedes improved physical well-being. 1.1.1 Maori life recognises the inseparable relationship between spiritual and physical spheres. Many Pakeha [but NOT all] ignore this inter-relationship; they need to learn. 1.2 Improved physical well-being. 2. Positive contribution to the well-being of OUR nation. 2.1 A change of attitude to life and to living in Aotearoa New Zealand. 2.1.1 How can the [once great] Ngapuhi improve life for the whole of OUR nation [not just for ourselves]? 2.1.2 Despite the past injustices [this is another issue] change the attitude of Ngapuhi from victim to victor. This is a conscious decision each of us can make. 2.1.3 Change the Ngapuhi attitude from being 'getters' to being 'givers'. This will change the Pakeha attitude to us. 2.1.4 We must NOT allow the past to hold us back. 3. Restoration of Ngapuhi mana. 3.1 We must earn this. Currently, it is not ours simply because we are Ngapuhi. Our image across wider Aotearoa New Zealand is 'the iwi that cannot agree amongst itself', or 'the iwi that cannot stop fighting'. 3.2 We must become a people that the rest of Aotearoa New Zealand is proud of. The we can truly hold our heads high and say, "Ko Ngapuhi ahau".
1) To stand anywhere in the World knowing who they are, where they come from and being proud of being Ngati Hine and Ngapuhi. NOTE: Te Runanga a Iwi o Ngapuhi is not "Ngapuhi", it is a Government construct set up for the purpose of the Fisheries Act. In the past TRAION has caused ill-feeling and trampled on the mana of Ngati Hine by trying to suppress Ngati Hine from speaking for itself and belittling our people. 2) To not be held back by Iwi politics that stifle progress for the hapu and Iwi as they seek to stand on their own rangatiratanga and autonomy.
To become more self reliant with housing, food, social, cultural, heath.
To establish a working party within Ngapuhi who are able to work Collaboratory to ensure that we as Iwi can move forward for the betterment of all beneficiaries. That we stay and ensure transparency when dealing with any issues concerning our Iwi. So employing or securing the right person or persons where applicable. We are very diverse Iwi but we struggle to employ people who subsequently are there for our people as apposed to self gain. Having the right people sitting on our Board who are knowledgeable and able to display a strategic plan that would suit all fascists of our Iwi .i.e. Urban and Rural Ngapuhi.

He aha ō wawata mō tō iwi?

I would love cultural recourses to be available for iwi overseas.

We become stronger, move towards negotiating a proper settlement for Ngapuhi. Have a fairer representative governance body. Future for our mokopuna brighter, Ngapuhi reo spoken strongly.

To be a leading force in delivering prosperity for our people and those in our region economically, socially, culturally, physically and spiritually.

Tinorangiratanga

Thrive and live as Ngāti Manu

Agree to move forward together-kotahitanga-for the sake of our next generations. Listen to each other to find common ground and start build the Ngāpuhi nation from there.

For our Iwi whanau to thrive economically and socially. For our tamariki to live a life that is safe, secure and full of opportunity For our Iwi members to have strength in their identity and carry their Ngāpuhi whakapapa with pride - and connect regularly to to their whenua, Marae and whanau whānui

To get a just settlement controlled by hapū.

Empowered, have opportunities, education is important, know their Ngāpuhi tikanga/te reo.

Health and prosperity in a future for my children and grandchildren. A climate of trust and accountability within the structures of the asset management. Clearer communications with all members and demonstrated democratic responsibilities. I believe education and environmental issues are priorities to focus on. Health and commercial advancement plus cultural all a close second.

To uplift their natural talents and to be supported and thrive in their lives

Full employment, somewhere to go everyday with purpose. Good role models for our children. Farming, tourism, training, programmes on Marae for mums and kids to learn about cooking good kai, early education training for the Mums. Share family environment, family values, connect with whanau, community and God. Nurses available to support with health checks.

Economic independence for all whanau members

More business in our areas, An education facility for NZQA training, to helo our rangatahi when they have left school More housing and housing opportunity for our whanaus Funding opportunity for home improvement on homes older than 40 years, to help our whanau, imptove tere value of life

To service and look after our own Whenua. To provide for all our people.

Working together

What are your aspirations for your iwi?

Let children flourish with education with cultural identity as a main factor. Let's have more awareness and support around our Mental Health for our Whanau and Health providers Build our Community and provide more employment and Jobskills And more affordable Housing

Acquire land 1/4 acre at a time with youth. Learning basic building Basic finances kaupapa maori me te ao pakeha Patu ki te whakarite Building our kids minds and their strength of mind

To have the Ngapuhi treaty settlement resolved.

Education and knowledge Help our youth

Political influence to change laws and regulations which empower Maori not hinder them Economic power to provide for growth opportunities for Ngapuhi within our rohe and opportunities for Maori to pull themselves out of poverty to build better lives for future generations. Environmental influence to ensure the whenua is looked after for all to enjoy and future generations to be proud of.

To have the inequities of society addressed, to ensure that we are at the decision making table and contributing to better outcomes for maori culturally, socially, environmentally and economically. To improve our working lives and role models for our tamariki - not the other way around.

For our Marae paepae to be full again. Old & new Waiata me nga himene to be sung. For our young ones to be more informed and aware on how to grow healthy children - mentally physically & how their lifestyle and choices contributes to their babies spiritual health. For our children to learn what money management is, how important it is to know how to make your money work for you & what investments are etc For our young ones to not be dependent on the system. Cycles of the same-children staying on the benefit like their parents- let's get them out of this mentality. For our babies to raised in nurtured filled loving homes! Everything starts at home

Ko ooku wawata mo tooku iwi kia pono ai ki te Iwi te tuatahi I noho ana I ngaa toopito o Aotearoa.

Get over the fighting. Start looking after the whanau. Start looking after the moana

Sovereignty on our Whenua. Working together to improve our hapu and iwi healthcare,education,employment and housing

Kia kotahi te Whare Tapu o Ngapuhi. We have a 10 point Ngapuhi Agenda that sets out terms of negotiations agreed to by all hapu of Ngapuhi. These will form the agenda for negotiations regarding Settlement. If we settle, we settle as Ngapuhi and then we determine our own mana as hapu after that.

1. Improved health and well-being and access go quality healthcare 2. Fresh clean drinking water. 3. Safe housing on papakainga and elsewhere iwi are living 4. Quality education in Tai Tokerau from pepi to kuia and kaumatua. 5. Access to dental healthcare. 6. Meth and alcohol free Tai Tokerau. 7. Healthy kai. 8. Living safe, violence free lives.

He aha ō wawata mō tō iwi?

An iwi that is resourced well and given a fair opportunity to thrive in their given talents. Tuturu ngapuhi reo, hitori, waiata, wananga. Ngapuhi the world

That its members can undertake their roles as kaitiaki and that we preserve our natural environment, that we become economically sustainable and generate jobs/revenue for our iwi members

Anything to further our education. Keeping our culture, language and beliefs alive.

To prosper and rejuvenate the north which is languishing.

To continue the mahi of realising our true potential and sharing our knowledge to future generations

Titiro whakamuri kia anga whakamua Let us all learn from the past in order to move forward. Let's all consolidate to make the best for our future. I know it won't happen in my lifetime, perhaps not in the lifetime of my mokopuna. Move beyond personalities and work together. Not easy, Hongi Hika, Hone Heke Pōkai, Te Ruki Kawiti, Eru Pou, Tā Himi Hēnare couldn't, Rāniera "Sonny" Tau didn't... let's just move past all of that and do what needs to be done, with what and who we have...

Healthy whanau

to have control over our own affairs

Our iwi to be strong and knowledgeable in tikanga maori practices

Be healthy physically, emotionally, spiritually, have strong connections with whanau. Also being financially independent from the Government

Strong happy educated thriving One voice one people

to give tautoko to the Hapu Rangatiratanga of the 110 plus hapu that form the house of Nga Puhi. I dont believe that TRAION are the governanace to manage the commercial redress of the Nga Puhi Treaty Claims. It is for the various Takiwa to manage their claims and their affairs in their full Hapu Rangatirtanga. Kei hea te putea O te ika?? Where is the fisheries settlement from 2003? TRAION can never be the governance model for our Wai claims Ngati Hine will withdraw and manage our affairs fully

That my descendants learn as much as they can from all Kaumatua Kuia o te Rohe o Ngapuhi.

Firstly for me it is important that our whakapapa is accessible and available for all our iwi especially those whose parents have relocated from their hau kainga. It would be great to have a book available or web page developed to teach our people pepeha, whakatauaki etc for each hapu in our iwi. There are many aspirations for us to be involved with however whakapapa is an integral component each of us should have access to. Retention and revitalisation of Te Reo and Tikanga! He kaupapa nunui kei mua i a tatou

What are your aspirations for your iwi?

Youth

That the governance listen to the whanau on ground level. Funding trickles down those who need it not stay at a management level. We need a clone of Jacinda or.a.Maori version of Jacinda, dont be greedy, be kind.

For us to stand proud and be leaders.

To be proud Ngapuhi, secure in who we are and excited about our future. I would think might be made up of things like: - doing things well (eg being the go to iwi for model partnerships/collabs/whanau ora type models and innovative ways of doing things that work well for our people - listening and taking action when needed - being dynamic and open to change - using the best people for the job and creating pathways for our people to share the knowledge and skills they have - sound financial investment strategies/portfolios I would also think that target areas on a more detailed/operational plan might be along these workstream areas: 1. Knowing who we are, where we come from (eg whakapapa wananga utilising tech and Noho marae I te kainga and in the urban centres), whakawhanaungatanga, reo & tikanga wananga), retaining and involving our matanga reo and tikanga & kuia and kaumatua. finding ways and perhaps codesigning the best way to deliver this content to get the desired outcomes of whakawhanaungatanga and knowledge dissemination and connection to home. finding ways to engage those whanau who are not otherwise connected. eg active social media accounts that are funny, interesting and fresh rangatahi and other advisory roopu. 2. Whanau being safe, and well more partnerships with OT, and other relevant roopu and education for our whanau on traditional maori child rearing practices, support for the first 1000 days of life financially, socially, emotionally etc, posts for parents through social media channels, a podcast? or campaigns around aroha ki a tatou whanau, tamariki, along the same lines as protect our whakapapa. having more maori health providers eg trauma counselling, alcohol, addiction services, mental health in general etc. haoura tinana - physical health promotion through local events in kura, kohanga, health promotion and education. 3. Being well equipped with the tools (educationally, financially etc) to succeed in life. working and having programmes for NEET students and whanau they come from to look at systemic causes, having trades and other training locally, careers guidance, job creation and opportunities locally, working with universities and wananga to create mutually beneficial partnerships eg secondments, research and evaluation, scholarships for ngapuhi members, think tanks/enetrepreneurial and innovation hubs etc.

Increase the numbers of te reo Maori speakers. Hapu and Marae becoming culturally self sufficient.

Kotahitanga, economic growth, improved health social and educational outcomes

Opportunities for whanau to own there own homes. Educational advancement not just for those who are already excelling in academics but for those who need academic support. Opportunities for iwi to create ongoing income which includes ownership of properties, business and provide funds such as ngai tahu has generated for themselves

He aha ō wawata mō tō iwi?

Opportunities for whanau to own their own homes. Educational advancement not just for those who are already excelling in academics but for those who need academic support. Opportunities for iwi to create ongoing income which includes ownership of properties, business and provide funds such as ngai tahu has generated for themselves

Our hapu are empowered to lead and drive the cultural, social, environmental, economic and spiritual aspirations and developments for ourselves, in our rohe, and with neighbouring hapu (as opposed to passive beneficiaries)

Full employment with at least the living wage. Housed in a community Opportunities to learn Ngāpuhi dialect Ngāpuhi database - like registration but include cv's, job opportunities with ngapuhi owned business etc. relevant curriculum for secondary school Ngāpuhi

To become a respected part of Northland decision making processes whilst protecting the rights and aspirations of Ngapuhi no matter where they live.

To be sustainable for the people by greater leadership

Self governance

To be able to educate our tamariki to serve their hapū and whānau with pride and priority.

To support all our marae, especially those that need to be upgraded to fit for purpose standards - for whanau to use

More money to ordinary people

To see an iwi that supports our people in a practical way an iwi that is known for leading our people to future successes not in fighting

To have a plot of land each ,for our own home

To work together and go forward sensibly into the future with the rest of the country

Sense of belonging for all descendants of Ngāpuhi. A push for all descendants to come back to their marae and learn the tikanga (i.e. not just for funerals)

Ko oku wawata enei Kia whakamana ki Ngapuhi Koinei aku nga Take nga mea nunui Kia ahau He whakawhiwhi Te katoa i te mahi ma nga uri o Ngapuhi He hanga whare mo nga Uri o Ngapuhi Kia whakanunui Te hauorapai mo Ngapuhi katoa me Te iwi Maori

Te tūmanako, kia ngātahi te neke whakamua a Ngā Puhi kia kore ai te whare tapu e kainga e te ahi. Pai ana ngā hui-ā-whānau, ā-hapū, engari he kaha noa atu te tū kotahi. Kia kaha ake tātou ki te hanga oranga mō ā tātou tamariki.

What are your aspirations for your iwi?

To eat healthy, to exercise more.

Kia rāngona whānuitia anō te mana o Ngāpuhi, he iwi taniwha tātou!

To empower and enable our people to become independent, business owners, educated and leave a legacy for our mokopuna

Sustainability for future generations. I would love to see my people in leadership positions and being the decision makers of the future

Prosperity

There to help us learn our whakapapa, help us connect back to our whenua. Where we support each other, each whanau during hard time. Inter iwi bonding through sports or spreading same kaupapa

To create employment opportunities for all iwi

For our iwi to know who we are and who we descend from and the ability to achieve our dreams for ourselves and our whānau.

to be able to use all resources available

To be a self-autonomous, self-governing business enterprises underpinned with kaupapa Maori principles and philosophies.

to get further support and encouragement for our well being and means of survival

To act as one and to support our tamariki in their education

Healthy life style & sustainable living

To be a prosperous, happy, fulfilled iwi with thriving whanau and tamariki who are confident, educated and thriving.

For every whanau to be self reliant in all areas of their lives. Living on their ancestral lands.

To be autonomous, staunch, independent and self-reliant. To grow assets and to have our people in charge of those assets. To support the stance of Ngāti Kahu and to work with Ngāti Kahu to bring about collective goals! Kotahitanga. To build transitional houses for returning University students and to use them as a way to build hapu capability and capacity. Develop our tribal systems - tribal economies, tribal research centre, tribal archives, improve our online systems and processes and internal structures/systems and processes.

To have honest people heading our organisation that are in it to help our Ngā Puhi people

He aha ō wawata mō tō iwi?

That they stop providing social services and put all their efforts into providing employment and education opportunities.

Housing, Health, fair processes

To all have full pukus

To works as one

To change name to Te Runanga Nga Hapu Ngapuhi. To accommodate the needs of Hapu. To rally parliament to acknowledge and honour He Whakaputanga me Te Tiriti o Waitangi and to implement these documents into the Runanga Constitution. Also my aspirations are to ensure our people are provided with the basic needs of safe drinking water or water storage capacity, eco and economical housing or shelter, access to affordable kai eg. mara kai etc. and sustainable work and or employment. Furthermore, the establishment of Rongoa Maori Clinics or Services especially in our rural maori communities, improved social services eg. mental well-being.

More home ownership better governance over māori whenua

To be able to have a better life for our mokopuna

To be Tika and Pono to our people.

To be independent of TRAlON, have control of our share of assets held on our behalf, by TRAlON and work interdependently with all iwi and hapu in Tai Tokerau standing on our own mana and Rangatiratanga, without government and or TRAlON determining those for us.

to provide guidance and support for our people of all ages. financial, employment, mentoring programmes, te reo and tikanga programmes

Assisance for Education for the tamariki/ mokopuna

Papakāinga Housing

Overall wellbeing - economic security and cultural awareness - opportunity for Ngapuhi around the country to be engaged in learning te reo and tikanga with iwi members around the country...

For our children to grow well and strong, for our families to be well educated a Maori, a Pākehā, for our membership to be cared for, protected, nurtured and healthy. To advance Te Whare Tapu in a meaningful way for our kainga and members to prosper

To be able to work together and strengthen our support for our present and future representatives

To empower and growth our people thru education, health and ecommerce and of course jobs or business.

What are your aspirations for your iwi?

For our people to have their own homes

1) Reduce disparities for Maori whanau. 2) Economic investment for NgaPuhi whanau - especially in Kaikohe, Moerewa, Kawakawa and the Hokianga. 3) Social investment for NgaPuhi whanau. 4) Positive pathways for mokopuna, within NgaPuhi rohe. 5) Educational investment for NgaPuhi whanau. 6)

Kia māhorahora Te reo Māori. Kia kotahi Te tū o Ngāpuhi I roto I ngā mahi katoa. Kia ngākaunui ngā tamariki ki tō rātou ao Māori. Kia ora pai ngā marae katoa o Ngāpuhi.

Make it stronger, become a force, get our lands back, put the people in good homes, make Nga Puhi independent and self reliant

employment , education,health

mana motuhaki

To see Ngapuhi whanau owing their own homes. Living free from drug and alcohol addiction To have Maori whanau owning and running local businesses Maori youth in trade training programs that results in a trade and mahi

To build a sustainable living for our people.

Te Reo o Ngapuhi, our own Whare Wananga, maori businesses, housing for whanau, self determination and self sustainability.

Awhi for our whānau with tamariki in Oranga Tamariki, more options for our Rangatahi to seek assistance and/or guidance with mental health, domestic violence, education or basically anything that is supported by iwi to remind them they're not alone.

It would be ideal if Ngapuhi would overcome their differences and be more united for the good of the iwi

Meaningful long term employment opportunities

Autonomy, entrepreneurship, education and greater social outcomes/ partnership

Job opportunities Housing opportunities

that our children are warm and fed 3 meals a day at home! and that they are well educated so they have a future, instead of dropping out of school and going down the road to a life of crime, that has happened for too long. This must change NOW! Find a home for the families to call their own

Whanau prosperity

To thrive in all aspects of society and be free and able to learn and live as Te ao Māori.

He aha ō wawata mō tō iwi?

Social and economic opportunity for all whanau jobs for our people Improved educational outcomes mainstream and kura kaupapa Development and provision of reo Ngapuhi Mita teaching resources Access to funding for our marae, hapu Access to rongoa Maori Wellness of the whenua and waterways

To foster the good of the people, the land and to cultivate balance between personal responsibilities for wellbeing of our communities and for us as a group to practice kindness and non violence.

That we are able to look after ourselves/ support all those that live in the area- health, work, and food. That our people live in good warm homes. Youth have things to do.

To lead our people into greatness as the tribe of Ngapuhi once was not just environmentally, but socially and politically with wahine at the helm, our men have taken the reigns for too long for their own benefit, Maori are collectivist, what's best for one is best for all.. I am sick of seeing only the top get all the money and make all the decisions for the rest of us who get nothing, we need leadership not dictatorship, we need to take on our manaakitanga and humbleness more often and take seriously the economic benefits with the nitty and gritty or hard decisions with the local council and then to national government level too. Get back the unity of all Nagpuhi hapu, the division between each other (hapu within ngapuhi) is very sad.

To be able to have the basic living standards met ,housing, health education opportunities for children to have meaningful trade training from high school and the ability to be accommodated in the city inline with these goals. To be warm in their whare, to have enough money to eat reasonably without taking it from another basic requirement. Like transport. To be educated at school level about budgeting, life skills. Loan sharks etc. To have the ability to be able to acquire transport for mahi shopping etc without having to go to loan sharks. To be able to take their children to sport and other after school activities. I came from Kerikeri and alot of these basic life experiences were difficult due to the juggling needed to make it happen. Extra petrol came out of food. They are alot of seafood. Now there is no trade trading to send them straight from high school.

To prosper in every aspect of life

To have jobs for all our people at all levels available in the north, to be enhancing the commercial and governance knowledge of whanau at all levels, Rangatahi complete higher school education and have oopportunities for further learning at university, Rangatahi have options outside of traditional learning environments, iwi fund all options outside of govt funding

Empowerment, prosperity, good physical and mental health, education, manaakitanga, looking after each other, care of children and elderly, safety from abuse and violence, kōrero māori, care of disadvantaged, rehabilitation of perpetrators of violence and crime, maori tikanga.

Our people have mana, and are raising strong, educated, healthy and inspiring children who are integrating Te Ao Maori principles

What are your aspirations for your iwi?

That our treaty settlements are settled by hapu and not settled at an iwi level - Ngapuhi is too large and diverse to be just considered by government as one people.

For our people to be proud of who we are and where we are from. Looking after our kaumatua/kuia and nurture our rangatahi

As a kaimahi maori one of the biggest issue is around housing? I have spoken with the owner of opononi Camping ground who through personal reasons has had this establishment on the market for a while. Also I find it crazy that MSD spend up to \$3,000 per week, per whanau for emergency housing (motels). I have challenged iwithin this organisation about financing our people with cabins (we have whenua). Just pay for the cabins to be shipped up here (providing whanau have been accepted for a loan), and let whanau have ownership through rent to buy option. The Governement tend to keep the fat man (motel owners) fatter.

To enhance, generate our taonga and be sustainable on our own

Autonomy of Iwi Resources from the likes of the Government etc.

For more to own their own house and business. To be proud of being maori. To have mana. To have homes to live in.

hei oranga tinana hei oranga wairua hei oranga hinengaro hei oranga whānau

Self sufficient housing, mara kai, education, business, health care

self sustaining communities. Better access to health, education, housing and employment. Drug rehabilitation programmes for under 18 year olds as well as adults. Tertiary pathways for Northlanders not just limited and distant options. Trade training options as well. Support for Marae not competing for support. A whare wananga o Ngapuhi in Kaikohe. Old kaikohe hotel site be great. Registration of all new pepi to be certificated at Ngapuhi, (incentive)welcome pack, and beginning of care and support for that child. Runanga a Hapu, put hau kainga whenua community ahead of where everyone went to. Transperancy in our business, partnership with local council to be equal. IE must be agreed not a sole voice among many. Much change is required. Basically I want for my children and mokopuna to be able to excel in their own area to grow to be confident healthy individuals with choices and options.

- To create employment for their people. - To create affordable home ownership - To invest in initiatives to repair old whanau homesteads - To vest in Papakainga housing - To provide financial support for your child if selected to represent NZ whether its National or Intentional. - To value succession planning as the way forward, leadership programs for Rangatahi

Kia Mahi tahi mo te oranga o Ngapuhi. E noho wehewehe ana nga Mana Whakahaere o te Runanga A Iwi O Ngapuhi. Me whakarereke nga whakaritenga ki te tu he taraiti mo te Runanga A Iwi O Ngapuhi

He aha ō wawata mō tō iwi?

That they support hapu self determination
To reconnect to our māoritanga, our whenua and move forward in strength of culture, spirit and people...
self-determination - hapu recognised as sovereign nations - collective responsibility
Kotahitanga
We have so much work to do and the main thing is that we worktogether and support each others rights and aspirations.
Education: Skills training in every discipline for unemployed Employment: Active programme of seeking employment, for skilled trainees. Job creation
Kia kaha tatou ki te whangaia tatou iwi te aroha me te mahi tahi...
complete Waitangi claims under the Leadership of a Chairperson who has people skills and honesty
To see movement towards settlement. To see a credible board of trustees, with a skills base that has the ability to manage ngapuhi assets appropriately and professionally.
Integrity in leadership
To look after our people, their well being in all aspects of life. To ensure our Kuia and Kaumatua are cared for, our haututu rangatahi are supported throughout the justice system, our tamariki are nurtured and educated with a strong sense of values.
To be able to empower our whanau happy iwi
Ko te tarai tikanga,he mea manawa taki tatou nga marae o Te Wharetapu.He punanga reo,ako ranei me rangiwhawha to tatou tirohanga ki o tatou taura here ra waho ai Taone mai Whenua ke atu nga rauemi nga wheako o TRION ki nga uri katoa o te Taitokerau
Te Tino Rangatiratanga o nga whanau me nga hapu
For our people to be happy healthy, prosperous and proud.
My aspirations for my iwi is for iwi to settle Social matters within te iwi, by te iwi. Not by NZ government.
For the return of whenua
Small Maori economies, local slow food chains and our own Maori kai supply chains... with business models that monetise efforts for the environment and benefit of Whānau hapu Iwi.... capitalism is a big ship to turn around but we can start our own micro economic models that value what we value.

What are your aspirations for your iwi?

To be self sustainable To have decent leaders for the ngapuhi tribe
To be self sufficient in employment, health & Wellbeing, housing & Cultural
To be informed about Tai Tokerau business and engage in all platforms to elevate their personal educational, cultural and spiritual mea.
Strong and sustainable relationships with one another, as well as with our Tiriti partners. Land and home ownership opportunities for our people.
To provide our tamariki and rangatahi with the means to succeed in life
A settled Iwi. Not divided but United. A tribe that other Iwi aspire to be like, that would help lead Maori into a new age, and a new generation.
To allow hapu to be resilient and provide opportunities for whanau to come home because there is work
Most of all,retention. Waters,hills,valleys & creek's. Not another inch of Maori land,to be sold traded,or taken.,by outsiders with no blood connection,to our taonga,tunku iho. Financial assistance,re upkeep,maintenance, plus utility funding from Government agencies. To employ the home people, from said regional areas.
Big question...unity, hauora, strengthen connection for whanau living across the motu, tawahi hoki.
Tino rangatiratanga. To be able to determine the future without interference from outside. Strong in Ngapuhi tikanga
Complete treaty settlement claims for historical breaches. Mana motuhake - iwi intergenerational strategy, engaging in society - social, cultural, environmental and economic. Be good ancestors, prepare for our mokopuna - we have a lot of work to do.
Kia haumarua ai ngā uri o Rāhiri ki rō whare mahana, he tūranga mahi hei hoko kai ā utua hoki i ngā nama, kia whai waahi hoki ki te whai i ngā huarahi mātauranga ki te whiwhi tohu/tiwhikete kia pai ake ngā tūranga mahi e aheina mātou. Mā te tutuki i ēnei whāinga ka piki te ora o te iwi.
That the status of each hapū is recognised and each hapū is afforded the resources to develop their own capacity and determine their aspirations for themselves.
Never to settle for \$, our grievances to be addressed, for Ngapuhi to exercise full soviegnty.
Tenei mea te iwi he mea tauwi ke. Pai ke ki ahau ko mana kei nga hapu.
Our people, community.

He aha ō wawata mō tō iwi?

To be a major economic contributor to Northland, be economically sustainable, and be able to provide economic and social outcomes for Ngapuhi descendants.

To allow more opportunities for our people like more grants for our youth to attend university, create jobs for our people. Make it so people are able to stay in the Far North and have a living wage to survive.

To provide opportunities for the people

That a clear road map is developed so that the people knew exactly where Ngapuhi are headed. 1: Clear Roap Map. 2: Engaged work force 3: An well educated Iwi 4: Clean and Healthy environment 5: Full utilisation of Maori Land blocks 6: A safe community

Tika me te pono by the leadership - Chair and CEO

Jobs, better living conditions and service provision in the regioregion and financial support for our schools and kohanga

To be sustainable as an Iwi and to be good role models and kaitiaki of our whenua and people

Iwi matters are consulted vigorously across all people before decisions are made, more trustee, decision making and financial independent reviews and quality processes embedded - to ensure the best possible future for our people and environment

All to be healthy, productive and sustainable great living. No one is left behind. Leadership that serve the people and the interests of the people. Leadership that is honest and transparent in everything they do. Honourable. That Ngapuhi looks after all people in the rohe and all our people outside of the rohe as well.

Building capability and capacity for governance for those younger whanau who are in this space also tautoko those in the primary industry (agriculture)

Self sufficient, thriving and well. Marae as central hubs of social, cultural, political, and economic wealth and excellence. Healthy Taiao.

*I would love for Te Reo o Ngapuhi to be promoted in our region, support our local Kura Kaupapa and Wharekura to develop materials and resources in te Mata o Ngapuhi. *I would love for our Whanau to be Well and Healthy - which means access to good health and social services that strive towards supporting whanau to achieve good health and wellbeing outcomes (not services governed by contractual outputs), services working cohesively and collectively together. *I would love for our iwi to work deliberately on managing our Water Conservation and Utilities - support Hapu to get going on mahi to manaaki our wai and whenua. *I want to be inspired by our leaders in our Rohe. I want to support, follow and mahi with leaders that are strong but humble, inclusive not exclusive, transparent, and have a good wholesome heart for the people.

What are your aspirations for your iwi?

That we would be empowered to make well informed and wise decisions that encourage, support and stand up all of Ngapuhi in all areas of life, land and wairua.

Equal partnership T.O.W. as with the affairs of our people. Health, better housing, better Medical care services Rongoa maaori servicers, (Mirimiri, Romiromi, Waimatao)

To pull together as one and make things easier for our future generations

Be educated

Support whanau to gain employment esucation warm housing and influence healthcare

Economic independence, we are fluent in Ngā Puhi tikanga and reo, we are closely connected with our marae, we have wellbeing, we are not incarcerated at the current rates,

To unite all Maori under one belief that we are one people, we are tangata whenua

Honesty and fairness, econonic growth, employment and clear a strong leadership for this organisation. Direct support snd supervision of Takiwa and their representatives

Te Reo Rangatira - Te Whakaputanga/Tino Rangatiratanga me Te Tirit O Waitangi.

Mana motuhake Unity

that Ngapuhi take care of Ngapuhi

Kia tu kotahi tatou kia anga whakamua tatou katoa...kia whakahokia mai to tatou tino rangatiratanga

Per cap

Working together as the largest iwi

To see every Nga Puhi whanau being supported by the Iwi. To assist reverse all negative statistics attached to Nga Puhi. More input in the strategy of Nga Puhi.

The real leader of Ngapuhi, is sitting in jail. This person is a realistic practical perso with hihh aspirations for our iwi. Please find them.

Financially secure, wealthy in our tikanga, strong in our whakapapa, have sovereignty over our land and waters. To be sustainable.

Kia tupu matomato tō tātou reo ake, kia nuku tawhiti tō tātou reo. Kia ora te iwi, ā whatumanawa nei, ā whenua nei, ā ohanga nei.

To build an economical system that works on the strengths of our environment. To provide great opportunities for our tamariki of the Valley built with strong foundations of home.

He aha ō wawata mō tō iwi?

Kia noho tahi ai tātou, ki te whai te huarahi e ora ai tātou katoa, ki te whakakore te amuamu ki waenganui i a tātou anō.

Strong bold growth focused honest and healthy

I would like a stronger connection between hapu and alot more clarity if where we intend to go moving forward. I enjoy watching the new direction we are going and i feel the unrest from the closed management from the past leadership has lead to the total unrest of our hapu. I would like to see that we pave a new way with more innovated ways to combat a growing issue especially with housing our people.. more initiatives and education around training our people into utilising home ownership grants building homes on whenua and encouraging our people to use their whenua. I think maybe a housing developement in Kaikohe could be a good option to use as emergency housing but with a twist and maybe educating tenants about taking the next step and looking at home ownership to try and combat the transient trends that have been around for some years to build a town and economy i feel we need to attract people to live in our town and stay and build a lifestyle rather than being used as stop over.

To support whānau to live healthy, stable lives, to have educated and culturally efficacious tamariki/mokopuna who stand proud as Ngāpuhi, to support our uri to pursue educational and business opportunities that grow our communities, to grow opportunitites to learn te reo, hitori, tikanga and whakapapa, to enable people to buy land at home and establish thriving and self-sustaining papakainga and community businesses

Moemoea, to protect the future by respecting the past, Tikanga Tawhito Hou. Providing tools that engage support and embrace our whanau to develop. Strengthening socio-economic ties throughout the iwi that allow for housing and business development through use of mana-whenua.

To thrive

he iwi kotahi in vision- better outcomes for our people social and economical. Acknowledge our differences. Have clear respected leadership

Making sure our Maori whanau are safe Have emplyment Good housing Easy access to kai; support Registered to a Maori Health provider Know who they are & where they belong too Active Marae used as a Health care centre

To be economically independent. No more Crown intervention

Great leadership. Clean rivers, clean moana, thriving small /medium businesses, business support, employment, marae support,housing,health, technology connectivity, outstanding education. Settlement with a new governance body democratically elected.

go forward as one unit of people

What are your aspirations for your iwi?

1. A camping ground where we can arrive "as of right" to base our visits back home. 2. To regain our stolen and defrauded lands ... for OUR whanau (And not just for every man and his dog). 3. The opportunity to participate in iwi affairs, even though geographically dislocated from hapu and iwi. 4. An iwi identity that takes into account the component iwi that underpin Ngapuhi katoa. 5. A right to have a say, and be heard. 6. Transparency in the money and its spending. 7. Auditing of accounts, and that information being transparent andTHE DETAIL available TO ALL IWI MEMBERS.

hapu led amd hapu driven

Business recreating knew business kumara fields in your local community is a multi million doller business

That our people and nga marae are looked after. Make sure all resources etc is shared to all mot just the few.

That we get more Grant money offers to help our younger generations into study for the future.

To provide opportunities to the younger generation (education, work ready skills, health promotion, governance over our health). Also provide our people with the tools to live a longer healthier life.

Tino rangatiratanga

I want our mita to be accessible and spoken worldwide by our uri. I want our marae to get facelifts!

1. To be independent. 2. To help our people more. With things like housing, utilising our whenua, sustainable living.

A strong Maori nation making our own decisions

Economic wealth to practice manaaki/wealth distribution ie agriculture and horticulture

To move forward and work together on shared interests. To be inclusive, collaborative and In control of our own destinies. We need a sense of shared purpose and responsibility to progress our iwi for the well being of our people. We need a leadership that cares, that is connected, that is inspirational and that has the energy to do the job!

Thriving Ngapuhi identity. Economically prosperous, self-determining in all social aspects, vibrant arts, health equity, manaakitanga kia matou kaumatua, leaders in climate change and environmental issues.

A financial prosperous iwi with strong leadership that improces the lives of its uri, especially for reo, tikanga, health, education and environmental sustainability. A strong network of whānau, hapū and takiwā working collaboratively to move forward in the world.

He aha ō wawata mō tō iwi?

Creating a great Ngāpuhi nation, with strong hapu, Marae and whanau. Economic sovereignty, environmental enhancement, housing for all, infrastructure, no unhealthy whanau.

A clear, well researched plan & vision for redress of past government wrongs, present day challenges and future plan targeted goals in 10, 25, 50, and 100years.

To grow our people through education and to make sure everybody is financially secure

Good health and wellbeing. Self governing, Taonga tuku iho whakapapa protection

Healthy, active, connected, entrepreneurs,

First to understand what the Iwi can do for us as a people Then to be an Iwi that supports and continually provides progressive and new initiatives for our people to be apart of. eg: Knowledge sharing forums, Cultural Heritage understanding, Maori Training courses in Tikanga Maori, Marae Protocol , Weaving Courses, Te Reo Maori for Adults etc etc Free and Available to the Iwi

Stop in fighting amongst our ppl. Stand strong Stay the course. Don't come across as above others as I have seen during covid. Don't use ur standing in traion as a excuse to be above others.

This is a huge patai, but without weitrng a novel. My top t priorities for my iwi are: Te Reo Maori Hauora To be have a hub that is a one stop shop doctors/medical and holistic, education programmes aiming at university level, social programmes for parents and grandparents, drug and alcohol support, housing initiatives, maori lawyers and advisers onsite and available to support with various issues from land to family court, marae governance programmes, radio station, TV station , and wananga opportunities. Sorry this was way more than 5 things lol

Housing and assistance for our young ones

Utilising our whenua to create sustainable business to create mahi for our people. To support whanau in papakainga on their whenua, making it more accessible and not tied up with the council issues. Eg. Licence to occupy. These types of problems are one of many issues stopping our people from building on their land

To help build business and work for my iwi and learn te reo maori

Accountability Business options Education options

More jobs

Ko aku wawata mō tōku iwi, i te mea kāhore au i te tino mōhio ki ngā raru ā-ture nei e pā nei ki a Ngāpuhi, ko ōku wawata mō tātou, kia tū tangata ngā uri o te whare tapu, i roto i te ao. Waihoki, kia aroha a Ngāpuhi ki tōna reo, kia whakapaua e ia ōna kaha katoa ki te whakarauora i te reo, i ngā tikanga, i ngā aha atu raini a/o Ngāpuhi.

What are your aspirations for your iwi?

Kia whai hua nga settlements me Nga investments

Creating jobs and developing a technology school for our people to train to be app, software developers, coders and gaming developers.

Every Ngāpuhi descendant can stand proud to be Ngāpuhi, have the ability to achieve their goals and aspirations and be key drivers for positive change, growth and development. Our communities are strong again.

Having an educational program to enlist maori on the tribunal board and "Maori Land court" for decision making base upon Tikanga mauri or and tangata whenua. I would like to see nga tangata to be skilled and qualified tradesman, building, auto mechanic, electronics, electricians, plumbers etc. To be self sufficient. Affordable schooling, tuition for young and old.

go within. respect each other, put hauora tangata, whanau n hapu first

We need that settlement from the government and stop fighting amongst ourselves.

Honest transparent reliable fair honorable respectful

My aspirations for my iwi is for marae-based initiatives that provide priceless resources especially mātauranga māori specialised for our whānau. This may could include huihuinga with kaumātua, facilitating connections with other iwi members striving to improve their knowledge and capabilities. This would also draw many whānau who like outside of the ngāpuhi takiwā to return to their turangawaewae. I also believe that many marae across Te Rūnanga need the faith of the people, and more financial resources poured into them to have the best possible impact, the impact they originally had for our iwi

Education, employment, self esteem

To educate ourselves on our history and language, and invest in the land and opportunities in a way that will provide for our children and children's children, and in a way that will make them proud

To have what is ours back, and to get to know all my family

Funding and scholarships for those needing to unskill and attend University,a university in the far north.Ngapuhi te reo courses at local marae,kohanga reo running in every rohe.Matauranga of every kind for all our youth and adults available for those not made for the classroom school environment.

to come together as one service for all nga puhi instead of fighting each other for same funding

Jobs housing and education about our heritage

For Ngāpuhi to be as prosperous as Kai Tahu, Ngāti Whatua Orakei to be able to support our iwi as a whole to succeed

He aha ō wawata mō tō iwi?

My aspirations for my iwi I would like to see more awhi in the housing sector especially for land owners who are needing help to get homes put on there whenua.

Inter-iwi relationships Focus on youth engagement and support Kaitiakitanga as a whole Growth of iwi based initiatives to help our people

Mana motuhake i te kotahitanga o ngā whānau, ngā hapū, me te iwi whānui o Ngāpuhi ki te whakatutuki i ngā mahi ka whakaritea hei mahi - oranga whānau, oranga reo, oranga tikanga, oranga wairua, oranga hinengaro, oranga tāngata

Mana motuhake Tino rangatiratanga Financial independence Economic powerhouse Create and fulfil socio-economic conditions for our people All language speakers

to make our people self sustaining and not reliant on the government for hand outs

Mana motuhake

Wānanga, Rangatahi engagement, Economic growth, sustainability, environmental conservation projects,

Moving forward

A support service for solo mothers and their children that have partners in prison.

Bring together all NGA puhi and hapu regardless of location

Tino rangatiratanga, health equity

To own their own whare

To lower / eliminate the high statistics of cyfs babies, incarcerated men and woman, and address mental health issues. To empower ourselves through home ownership. To create a Maori economy; schools, banks, airports, museums.

Healthy warm whare, papakainga on ancestral whenua, living sustainable. Financial support for maori small businesses during the downturn of this economy, Support at a runanga level to encourage Maori to live on their tupuna whenua.

To create employment opportunities in arts and culture in particular mahi rāanga.

To be self governing eg...Food co-ops; Manaaki packs for released prisoners...Access to Rongoa Maori... Traditional Maori School, carving, weaving, nga Mahi-a Rehia, Rongoa Maori

To show leadership & build trust amongst our Iwi & to invest in the education of our rangatahi.

What are your aspirations for your iwi?

That the Rūnanga focus on its role as constituted under the fisheries act and grow the commercial asset of the iwi. That leadership of all other matters of iwi importance does not sit under the charitable trust of Te Runanga a Iwi o Ngāpuhi. Rather a hapū structure that reflects the full spectrum of issues which affect Te Iwi o Ngāpuhi

To get a treaty settlement and fix up our marae! To enable more whare wānanga in Auckland to teach reo in Ngāpuhi dialect. To build more jobs for Ngāpuhi descendants in Te Tai Tokerau so that we can come home without worrying about finances.

I hope that isn't he near future TRAION establishes a rangatahi/taitamariki like group to get more engaged with other Ngāpuhi youth, to have a say from our point of view on things and also to properly put forth a representative of our Iwi in the rangatahi Iwi forum of Aotearoa.

Housing, Health, Environment, whanau and well-being.

To providing high quality educational opportunities throughout te tai tokerau. Establish (but not govern) a whare wananga o Ngāpuhi. Support the normalisation of te mita o ngāpuhi in Kohanga Reo, KKM, Whare Wananga and marae. Resource kainga with te reo and iwi affiliated resources. Brand clothing in winter and offer for tamariki throughout Ngāpuhi etc. Brand clothing for kuia and kaumatua etc

The main thing i want for the future of Ngāpuhi is to work together as one. There will always be arguments and such but as long as everyone gets in there and has a say together for the betterment of Ngāpuhi, so be it! Kotahitanga tatou te Iwi katoa o Ngāpuhi.

For more mahitoi interactions with our rangatahi.

be self sufficient, be self led, living healthy lives, in sustainable warm dry, off the grid homes on our whenua, around our marae, where economic opportunities for whānau are available to stay within our rohe. Our marae will be principle homes, and our people our wealth.

Independent autonomy

Help our maraes who need support to upgrade or rebuild areas of their marae. Support local Maori businesses Set up an Educational Support Strategy for Ngāpuhi Reo and for school leavers who do not want to leave the area (Skills based). Putea application to support school leavers who attend any tertiary institution must be increased to \$2000. The \$500 you give out does not equate with the growing economy or support our tamariki who move away from home. These ones must be already living in Ngāpuhi who can apply. OR Set up an Educational Grant application with various grants from \$10,000 (Masters) to \$1000 for 1st year students who attend a Teritary institution. Warm Homes Programme To set up programmes for our Rangatahi who choose to stay in the region. Make applications more accessible for our people to apply for. \$500 is a joke. Transparency in the Runanga

He aha ō wawata mō tō iwi?

To share more with us whānau that don't live in the area. Social media or a central hub that we can tap into.

Better and more improved health outcomes, more opportunities particularly in employment and for our youth

Get our Treaty Claims settled

To invest in activities that lead to job creation and self sustainability for our whanau. For our communities to be healthy, smoke and drug free.

Food, housing and health security for all our whānau A healthy whenua and all waterways

Rangatiratanga he maha oku hapu

Reo and korero tuku iho wananga. Whakapapa wananga. Learning and re-familiarizing ourselves with our stories and knowledge bases at home and perhaps online for whanau that live outside the rohe.

To improve the Health and wellbeing of all our people, To all work together for the betterment of our Tangata

To lead and be great role models for each other

That Ngapuhi whanau, families and individuals would have a Ngapuhi foundation to stand on for leadership and success in our modern-day New Zealand and the future. That there would be collective opportunities for job creation. In Taiao, in things we are known for, leadership, so Governance in a modern day society, that we would fund 1000 Ngapuhi to go through IOD courses/director fees each year, provided they serve with their Takiwa/hapu . That every Ngapuhi child would receive science and STEM tutoring to ensure they have coding abilities and scientist/marine biologist foundations so that our own people can be the leads on sea health, given we are sea people. That if kids want to be youtubers we have Ngapuhi youtubers who are running courses on this and how to make money from this. That we have runanga staff that are not "in charge" of anything, but simply the administration services to serve across each Takiwa to fill out PGF application forms, work with each marae on MBIE funding forms, so that all Ngapuhi marae are lifted to a standard that is fit for 2020 and beyond, including internet access. There is Govt and local govt funding and opportunities that Runanga staff should be mobilised to do ADMIN for. They are there to serve the people, not an empire of a runanga. Not a limited space of Northland. All the people. Including over half the population of Ngapuhi that our Runanga continues to under-fund, not support, and ignore.

Unity

Development of natural resource by Ngapuhi for Ngapuhi. Community lead and driven business opportunities starting from mokopuna to pakeke.. Embrace the technological age

What are your aspirations for your iwi?

Doing up all Marae and sustainability with housing

To stand together and have peace with our lands and people

Restore ownership rights to our mana motuhake with no compromise

Jobs

For Ngapuhi to be financially prosperous, healthy and everyone will own their own warm, safe home.

For our iwi to become self sufficient, independent, fully employed, our whenua to become productive again, an improvement in housing, health and education. And to return to our own Reo.

Employment, health care, housing for our poverty stricken whanau, Caring for the elderly care in our tamariki & mokopuna education and future prospects. Native planting & whenua restoration, Iwi land development for local projects, employment for our people and communities. Sustainable concepts of living effective and efficient, and off grid living for our whanau, hapu Iwi and community, because I know personally that's how they will thrive in their natural environment. Kia ora

For Ngapuhi, by Ngapuhi Take care of the most vulnerable and ALL will benefit

To be informed, involved and supported in the holistic wellbeing of our people.

For us to thrive, to invest in our Marae, invest in our people, and invest in our community

To be an Iwi that supports its people at every level. Zero homelessness, zero judgement of our people by our people, fuller transparency in expenditure - less bells and whistles... Recognition and understanding of the trauma our people experience, stop sending pamphlets in post as support for whanau experiencing suicide - give real support, upgrade homes - I have seen 3rd World conditions up here in the Far North.

Kia awheawhe, Kia ahopoka, i runga anō i te mana kāteatea. Kia mahea te ara taimua - kia whaowhao te kete o nehe. Kia tū takotako te Whare o Puhi hei te rā o Waitangi 2040. Kia rua rau mano ngā ōhia kua ea hei te rua rau tau o Aotearoa.

Onwards and upwards! Education, enrolments, politics

Health and education

To bring Maori who've lost connections to their iwi back into the fold and feel a sense of connection. I was raised by Pakeha father from 6 yrs old and feel alienated

To be self sustainable. Self governing. Form a maori court that deals with justice of Maori and create maori programmes in place of penitentiaries.

He aha ō wawata mō tō iwi?

For our people to be able to go back to their land and breath life into our whenua. I want to go home and no I belong without the struggle of having to pay this and that, i wanna live off our land and teach the next generations how to harvest kai we grow ourselves, healthy kai at that.

Kia whakarite rautaki mō te matauranga, te reo me ōna tikanga, ngā hāpori, te hauora, ngā mahi ohaoha, ngā takutai moana, ngā ngāhere hei painga mō ngā uri whakaheke, mō te iwi whānui o Ngapuhi...

To consider governing ourselves. Ngapuhi are you ready to govern your own people?

To progressively develop all current and future issues within Tai Tokerau that would primarily support the wellbeing of Ngapuhi

Collective space for wānanga, arts, Ngāpuhi history and purakau, free courses ran that help us practice Tino Rangatiratanga.

To unite as an iwi an stay United with firm and stable leadership

To be sustainable, able to access better education, employment, housing and cultural understandings of Ngapuhi.

To be a successful Economic, Commercial, World Leader in generating huge fiscal wealth for the Iwi. World leader in Education, Climate Change, Health and Safety, Advanced Technology, No unemployment, entrepreneurs, Conservationist leaders in forestry, exports, tourism.

For us to be the greatest iwi in the Maori world like we could be. Like in terms of providing our people with health care, jobs, education and support for all marae. Making our settlement putea when we settle work for us and getting to those that need it, not getting stuck in the pockets of those at the top of the tree.

Commercially successful as as iwi and whanau Turn around the negative stats into positives to settle differences between hapu so we can move forward New voices, younger Maori voices to be heard and have a place in Ngapuhi leadersip More women be acknowledged and have a place in Ngapuhi leadership, that is more than a waahine role as a nuturer but as a strategist, commercially savvy, bolshy. We have waahine already within our midst but are being held back by the same old men in those positions

Self governing

To provide all the services, guidance, and representation, that our people need.

All tamariki grow up speaking te reo Māori; access to safe, warm, affordable housing; good jobs at dignified rates; collaborative community sharing resources; all uri o Ngāpuhi connected to whānau hapū and Marae; ultimately TINO RANGATIRATANGA absolute sovereignty over our own lands and peoples, working as partners w the crown but not existing under it.

What are your aspirations for your iwi?

To be financially secure and to bring prosperity to our people and our region. I hope for our iwi to be known for being run effectively and efficiently - something to be proud of.

To see our people come out of the oppression caused by colonisation. To see our people prosper and find better ways of dealing with things. To see dads become fathers and be better men and role models for their children, their wives/partners.

For our Iwi to have the tools to control their own health literacy and health journey, to have the medical and clinical profession to ensure our Iwi have input into all health strategies that affect our whanau from conception to death. For our Iwi to be strong and determined to advocate against all the harms that Tobacco Alcohol Drugs and Obesity have on our Iwi and to actively campaign for measures to prevent and stop the influences these harms have, especially on our Rangatahi. To find a way to support those of our Iwi who are of a generation that Te Reo was not encouraged and find it difficult to pickup in their middle aged life. To continue to support Iwi who want to pursue an education to better them, their whanau and Hapu, and have a strategy to follow them and offer support at the beginning midway and end of their studies and return them back to help move the Iwi forward, to support our whanau into safe and healthy whare, for the Runanga to own land and whare to produce that the Iwi can purchase/rent affordably and manage well and have affordable finance plans underwritten to clear debt to save for their own whare at the same time. To find a simple practice for our whanau to rebuild their lives where they have had their tamariki taken from them because their lifestyle has been unsafe. To strenghten and support Kaumatua and Kuia to be a regular part of Whanau life as practicable as possible.

To have hopes, dreams and aspirations for whanau, whanau I, and a higher quality of life

hapu and marae acknowledgment

To ensure a safe and healthy community for all to thrive in, as well as offer opportunities to up skill our people.

Self governance

Business Development from land claims research over 20yrs and whakapapa done to those claims Maori land court succeesion done

To successfully reach a settlement that will allow Ngapuhu to provide support to Hapu in their aspirations and best practice for settlement assets. Ngapuhi to partner with Hapu to protect any settlement by engaging best advice in governance while identifying the role of both Ngapuhi and Hapu

To have the freedom to express our unique version of rangatiratanga. To improve our quality of life in all aspects; socio-economic and political; spiritually, intellectually and physically To ensure that 500, 5000, 50,000 years from now the ahi kaa of our iwi is not only intact, it is burning furiously, illuminating our iwitanga and haputanga.

He aha ō wawata mō tō iwi?

Our children and their future
Healthy, flourishing whānau
KIA TU TIKA AI TE WHARE TAPU O NGAPUHI
To return to our land from wherever we have moved away to and become distant from, and to unite together again.
Promote education, health and te reo
See below well explained
For Ngāpuhi to unite, to be one and be seen as one at national gatherings, to continue to teach and hold on to the tāonga of our tūpuna - te reo, ngā waiata, tikanga hoki
That the Iwi will settle and centralise the money so that they have more clout with buying assets and influence over government. Then use these capital assets to create dividends, social programmes and jobs for Iwi members. These will be the stepping stones towards returning tino rangatiratanga to our people. We need to stop relying on the government
good leader ship ! good planning ! and Hard work ,pays off
Tino rangatiratanga
For all descendants to achieve their full potential as our tupuna would have wanted.
That Ngāpuhi are connected, prosperous and have control of our lands. Poverty is gone and there are jobs and thriving marae to draw people back home.
Go forward and complete treaty negotiation.. asap.
Sort out all the governance and operations mess. Get settlement for the descendants of Ngapuhi whether they are registered or not with the runanga. More spent on descendants then on administration, salaries, trustees, directors, contractors or consultants fees
Homeowners. Enterprise. Maori education.
Self determination, similar to what Ngai Tahu enjoy. The ability to create an economic base for the children if the future.
To be Culturally, Socially and Economically sustainable For mokopuna to understand their connection to Ngapuhi and their whenua
Uphold the teachings & language of our ancestors. Unite our Iwi Create learning institutes that allow our people to make their dreams & aspirations become their employable realities.

What are your aspirations for your iwi?

For our whānau to have healthy and thriving futures.
To be fully sustainable for generations to come, in regards to all fundamental living requirements e.g. housing, water, food, energy health. To maintain and re-gain control of our whenua and taonga e.g. water, ngahere.
My aspirations are for an iwi that plays an active role in our education system, that promotes and supports the ambitions of marae and hapū within Ngāpuhi, that is innovative and forward thinking. Most importantly an iwi that plans for the future collaboratively with its people.
1. More opportunity for our rural high school students in terms of jobs, study, educational pathways that will inherently benefit the iwi. 2. Better access and exposure for our high school students to information about higher education, trades, job opportunities that will see our rangatahi thrive, and also pathways that will benefit the iwi. 3. A job search system for Ngāpuhi that informs all students that are studying that want to return home to work for the iwi the opportunity to craft what they study to best suit the needs of the iwi. 4. To see more Kaupapa Whānau organised by our Rūnanga in our many towns in Northland (Kaikohe, Whangarei, Moerewa). These kaupapa can be Hauora based focusing on the well-being of our people and can be supported by our Health boards puta noa i te Whā Nōta. 5. Ko te manaaki I ō tātou nei kaumātua tae noa mai ki ā tātou tamariki, mokopuna me te whāngai i te reo Māori ki a rātou hei reo tuatahi mā rātou.
To function like a cohesive iwi instead of isolating the past and turning us back into bickering hapū without guns
That we prosper and be in good health.
for Mere mangu to remain as the Chair for the next 6 years to enable her to manage our iwi constructively according to the outcomes of this survey. To purchase the copthorne waitangi and allow it to be used as a Ngapuhi Whare Wananga
I would like to see the mana of hapū properly recognized. Hapū are the power base and holders of the mana over their respective territories - NOT TRAION. TRAION, to me, is a centralized facilitator/co-ordinator of information flow and a leadership voice among other iwi. Crown/Maori relations should be aimed at the Hapū level.
That whanau are centre of focus, that there is access to higher education in Taitokerau (Whare Wananga / University), that Ngapuhi develop eco housing solutions which build communities and teach whanau how to feed themselves - maara kai. That there are cleaner/cheaper options for transportation.
Good Health, Healthy living, good housing, good financial capacity
To have improved lives in all aspects including health, housing, education, mental well being, services and support

He aha ō wawata mō tō iwi?

Ka rere tō tātou Reo o te nōtā me ngā tikanga Ka whai hononga Ngā uri ki te Hau kainga Ka tautoko i te hauora o Ngā uri Ka whai mahi Ngā whanaunga Ka tu kaha a Ngāpuhi
Unity and prosperity economic development of our rohe through innovation and cultural regeneration to be a supportive yet effective business
To be the best iwi we can be for our tupuna and tamariki
Grow better financial literacy, more employment opportunities and educational engagement
to be self-sustaining, to be a healthy, thriving and future-focused iwi based on te ao maori knowledge and values
Good leadership for our Runanga and health for our people
Ko oku wawata tenei. Kaikohe lit up like a xmas tree. a beacon in the night on Friday evenings. bustling busy with tangata and their whaanau. Businesses booming. Wananga established locally to nurture our uniqueness as the largest iwi ie Traditional customs. Mita, Reo, Whakairo. Waiata, whakatauki/whakatauki. Also that our iwi are lead by people with integrity that are selfless and forward thinking for Ngaapuhi. Tane and Wahine that will lead and that our people will follow willingly. lastly. smiling healthy happy tamariki. smiling healthy happy Maatua. financial stability. An iwi of leaders that inspire Maaori and indigenous peoples of the world.
To increase investment into getting the best educators into Tai Tokerau so our rangatahi will be engaged in learning and will learn well so they can contribute to the building of the region.
Kia whanake, kia tupu ngā uri whakaheke o Ngā Puhi, kia whai i te hauora e hiahiatia nei e ngā uri arā ko te reo tērā, ko te hauora a tinana tērā, ko te hauora a hinengaro tērā, ko te hauora a whānau, me te hauora hoki a te wairua.
To prepare hapu whanau accent-ion into autonomously full socio-economically governance of all taonga tuku iho
Establish leading business enterprise
Successful outcomes in all areas for our people
Kia tu maia a Ngati Hine me tona ake ahurea!
Invest in our Ngapuhi people, Invest in our primary industries of the north, Invest in our reo - te mita of Ngāpuhi, Invest in our of takiwa including Tamaki where - encourage them to come home and invest in our iwi.
To be happy, healthy and independent... Tino rangatiratanga

What are your aspirations for your iwi?

Kia eke panuku ngā ākonga ki roto i te ao mātauranga ā Whare Wānanga, ā Mātauranga Māori hoki. Kia whai hoki ia hapū i te tino rangatiratanga mō ngā mahinga kai, pāmu, ngahere, awa...
Health, wealth, education, flourishing of tikanga and Te Reo, protected and healthy eco system's that are prote ted by passionate Tangata.
That we prosper as a Ngapuhi nation under a Confederate council of chiefs representing multitudinous hapu across Ngapuhi
He nui noku mo ta matou iwi. He wawata matua ki ahau, ko te tū wananga NGAPUHITANGA, me nga korero e whakapau kaha ana te tuitui ia tatou. Ka rua ko te titiro whanui, me pehia tatou a Ngapuhi e anga whakamua me te kore ma roto, o waho e pēhi nei ia tatou whaingā matua.
Kia tu tangata
To be self sufficient. To be able to sit at the decision making table and have a voice for our people. To take care of our people and our lands.
To give Hapu there autonomy
to provide for the healthy and prosperous future of our tamariki while having them grounded in their culture
Tino Rangatiratanga. Strengthening Whānau, hapu and iwi dynamics and putting in place strategies to encourage those who have been disconnected from their marae/hapu/iwi to reconnect. This gives uri access to tikanga, mātauranga, whakapapa, te reo Māori, Te ao Māori. From this foundation, I think we will have greater success in development of our people and protecting our own interests rather than reliance on the Crown. Overall, to realise our full potential and live up to the aspirations our tupuna had for us.
Affordable housing/ Whenua development...
To ensure that our mokopuna are able to access te reo rangatira at all levels of the education system so that our marae have kaikaranga and kaikōrero who can help to kerp our ahi burning.
To become self sufficient, to start with educating all of our Ngapuhi rangatahi at University to pay for their accommodation as this is the part our government does not help with. To have a variety of business's to enable Ngapuhi to work for Ngapuhi. Housing needs to be improved everyone needs a home that they own, so hone ownership paid for by Ngapuhi. Health maori health movement our own doctors looking after our own people who are Maori.
Kia tū kotahi ai te whare tapu o Ngāpuhi me ōna āhuatanga, ōna hakaaro katoa. Hei oranga wairua, hei oranga hinengaro, hei oranga whānau mō ngā hakatupuranga katoa o Ngāpuhi whānui. Tamariki mai, kōhungahunga mai, tai pakeke katoa mai.

He aha ō wawata mō tō iwi?

Strengthened Ngapuhi connections regardless of where you maybe living Ngapuhi culture, language and identity is nurtured and enhanced to develop Iwi wellness and prosperity Schools, ECE, Kura and Tertiary continue to be supported by Runanga to maximise educational options. Active and positive leadership. Create a transparent, sustainable and qualitative leadership strategy that involves all ages to help develop effective and exceptional future leaders for Ngapuhi Cultural Connectedness and Cultural Citizenship. Develop and provide Ngapuhi teaching and resources that promote Ngapuhi identity.

To see our whanau are supported by TRION

For more of our people to enter the Defence Force. For their to be more kai korero and kai karanga at our Marae

To embody tino rangatiratanga and mana Maaori motuhake in every sense. That is, to maintain our mana and rangatiratanga through our reo, our tikanga, our whakapapa, our marae first and foremost. However, we also need to be pragmatic in acknowledging how we express and exercise our rangatiratanga and mana in the Paakehaa world. From my perspective, this can only come through settling our Treaty claims and growing our economy. Paakehaa are more than happy for us to talk about mana motuhake and rangatiratanga if it's in the context of Treaty protests or on marae - that's no real issue for them. Take a vision of at least two generations and use pūtea from settlement to grow and become a billion dollar nation like Ngāai Tahu or Waikato and they'll view our mana and our rangatiratanga in a very different way. No Ngāa Pūhi will have to pander to local government and even central government will sit up and take notice.

Equity for our people Affordability and ease of access to healthcare Employment opportunities

To find and appoint strong leaders. Not wanna a be tryi hards.

I want our iwi to be prosperous and to thrive in nga mea o te ao maori and to thrive in te ao pakeha. Whanau to be connected to papakainga, whenua, hapu, iwi whanau.

Whakakotahi

That the Runanga priority is to their marae. Demonstrate that through enhanced regular communications, marae zooms or similar. Also to collaborate with other northern iwi. This is to recognise that many Ngapuhi also whakapapa to other iwi, so recognise it, celebrate it. Then collaborate. Strength in unity?

Aspire to be Ngapuhi nui tonu Maori.

To host more wananga that teach the younger generation about the takiwa etc I'd like to see our iwi more involved with Kapa Haka, I'd like to get regular panui via email and would like to see ngapuhi take more control over who and how many people can swim in our waters and purchase houses.

What are your aspirations for your iwi?

Education, financial independence, better use of land

To inspire our younger generations into learning how to live off the land and being able to have more opportunities for our young ones to make a better life in Kaikohe.

For our iwi to thrive in the innovation and primary industries sector to future proof our advancement development for future generations

To see our Ngapuhi people flourish!

Education, employment, equality

That all members are thriving: culturally - they know who they are and where they come from. they speak te reo maori fluently, they know tikanga o te kainga. They regularly contribute to their marae, hapu and iwi and feel confident coming home. educationally - we have good educational pathways and outcomes. that we include in education - cultural, environmental and our own history/decolonisation. that we fund and support research and evaluation health & social - that we are well (hinengaro, tinana, wairua) and all aspects of wellbeing. that when we need help, we can and do easily access what we need. That our tamariki grow up in safe, loving homes where they feel supported and able to be who they are and reach their full potential. financial - that we have the putea to be able to invest in the programmes needed to achieve our vision, that innovation is supported and research, evaluation and the right people are on board to help us develop a sound economic portfolio, but that we have the right balance between long term economic gain and social, environmental, cultural, education, health investment. There are real needs for immediate support now, but also things we can do in the long term to help future generations. That all Ngapuhi are proud of their iwi, where they come from and what their iwi stands for and is working towards.

Reduce drug use, DV/abuse within the rohe Increase opportunities, provide skills training and budgeting

As a people we honour our ancestors commitment to Whakaputanga, Te Tiriti, reinvigorate our tino rangatiratanga, look forward into the future and prosper in a holistic way whilst holding to our values and beliefs.

•Ngāi Tahu level of wealth & infrastructure •Tainui level of comms •Kahungunu level of commitment to reo recitalisation, dedicated programme of work and multiple FTE •Jacinda level of iwi pride •Ngāti Whātua level of manaaki whānau •Innovative •Values Ngāpuhi mtauranga •Is well coordinated, with robust systems, clear processes, clear lines of accountability •A source of pride and rangatiratanga •Has a solid strategic plan for future generations •Big focus on Reo, Taiao, Iwi morale, whānau thriving

To ensure our tamariki, mokopuna mo ake Tonu atu have a strong iwi backed aspirations. Pave the way for sustainable living, thinking for all Ngapuhi. Keep our mita, language ngapuhi style alive an strong.

He aha ō wawata mō tō iwi?

To have a treat settlement
More rangatahi involvement, share pakiwaitara-ā-iwi, sharing information and importance of voting before elections
That all, hapu & Iwi unite as one Iwi
That our young people are engaged and have meaningful employment or are business owners, and that they have happy whānau
That we will collaborate more and progress to a point where the treaty negotiations will enable significant growth for our people and district. That we will work to address the significant inequalities that exist within our region... you just have to compare Kerikeri to Kaikohe or other towns to see how much investment is or isn't occurring.
Repair the missing education between our tupuna and our people today. In all things. Whenua, Wai, Kaitiakitanga.
Health and Housing on papakainga
To be united. United as one in meeting the Crown in our Te Tiriti o Waitangi Settlement, and united in the invested management of the quantum, and separately being united in cultural redress to relevant hapu and all that's encompassing, financial redress, lands, buildings etc, being honoured, and not interfered with by Iwi as a whole.
To unite and support ngā uri o Ngāpuhi to return to strengthen the future
For our people to prosper and be supported to succeed. For our land including Marae to be well looked after and upgraded to meet our needs.
Hei mahi tahi, oranga wairua, Māoritanga
Mahi tahi, Oranga wairua, Māoritanga
A reo strategy that we can see that is achievable
That we are a healthy, educated, committed, hard working group of people leading the way in social impact through economic prosperity
To have our whanau reach their aspirations even if they live outside our rohe
That we can utilise those common themes that make us Māori together but still acknowledge our uniqueness as hapu. That our purpose of why we exist has our generations in mind. If it doesn't benefit our people and those outcomes are measured then we shouldn't do it.

What are your aspirations for your iwi?

Be more engaged with what's happening in our community Be more aware of our Health services in our rohe & offer Iwi support in their funding process
We need to be supporting our younger generations to take the helm, succession planning...many have awesome skills just need our support to ensure there are older ones to mentor & encourage them!! Our Takiwa need to be better funded to ensure more mshis get done & we ensure there are qualified youth in every scene so that our leadership & opportunities are secure in the future..
Employment, growth and learning, positive vibe for the future, own house that is warm, insulated and safe. People reconnecting and developing strong whanau and hapu. We are thriving and healthy.
To see our community thrive again. Coming home to our Marae learning things like tikanga, korero, weaving, gardening the simple yet valuable things in life. Seeing our rangatahi gravitating homeward bound.
Fill taitamariki involvement in strategic leadership and planning given 75% of our Ngāpuhi Iwi members are under 25yrs
Kia ara ake tatou ki tua atu i te rahurahu o te wa
All whanau are thriving
Equality of all people
To build sustainable economies of wellness that are interconnected from the flaxroots of whānau centric enterprise, to Hapū centric enterprise to Iwi based enterprise and leadership which is designed with Ngā Puhi Frameworks and Mātauranga and is in the pursuit of mauri ora, by, with and for all of Ngā Puhi.
To awhi our young generation because suicide rates are high in Northland. Also to settle land claims so we can all move forward together.
To support our people by providing housing, education and employment services. To be a trusted organisation
That we are healthy - body, mind and soul; Educated; Innovative and masters of our own destiny.
Ka ora ai te Iwi
To help our people find wellbeing and self determination
To have better access to Health facilities, more opportunities for Mahi. To have warmer homes, better reading.

He aha ō wawata mō tō iwi?

Most important - we need a spiritual awakening (build a spiritual awakening and dream centre) - rangatahi strong in their identity - set up our own university (Te wānanga o Ngāpuhi) - To rebuild papakainga in all takiwā - To build

kei ia uri a Ngāpuhi te āheinga me te tautoko kia; • whakakāia tana kete mātauranga • noho kāinga haumarū • noho ora, tinana mai, hinengaro mai, me te tautoko a inihua.

To support the cultural, environmental, social, educational and economic growth and development of all Ngāpuhi descendants, marae and hapu

Kia kokiri ngātahi tātou I ngā tini kaupapa hei oranga mo te Katoa o Ngāpuhi. Kia auaha, kia mātou, kia whakaaro rangatangi ki ngā ahuatanga o tēnei ao hurihuri.

To Become United in being Self Sufficient as individual families in all basic skills that sustains life. "Strong Families, Strong People" 1. Revisit & Nurture a Spiritual connection to Aitua (All things are possible through Him) By living Gods laws we can guarantee His Help through any Success & any Crises. 2. Grow own source of food. (Personal industry produce Sel Respect and Purpose) Far too many have lost their ability due to personal choices. 3. Encourage Education in the Home. (Life is ever Learning & Improving oneself, a family, a community, a people.) 4. Serve Others. (How we serve rather than What we serve)

Te whakakotahitanga o ngā hapū kia whakaora ai ngā marae me ngā hapū.

To support our whanau and Marae to attain a better financial and cultural future

Stop drinking. Grow market gardens. Stop arguing. Be self sufficient. Honour themself .

Open and Transparent engagement with the Leaders, Educational Development for our rangatahi - digital workforce of the future, Settle the Treaty Claims for Ngāpuhi so we have a base to start to build a future for our iwi

For our people to engage in te ao Māori more

Kia tū tika Te Whare Tapu o Ngāpuhi. Kia hau anō te rongo he iwi pakari, he iwi rangatira, he iwi motuhake tātou. Me mutu ngā taupatupatu me ngā tautohetohe, me whai i ngā tāngata kei a rātou ngā pūkenga, kei a rātou hoki te ngākau aroha mō tō tātou iwi. Hei aha ngā tāngata whakamanamana, whakaiti, whakaparahako rāini. I aspire to see a strong and united Ngāpuhi. Each hapū with their autonomy when we look inward, but united as we once were when facing outward. I aspire to see our people thriving in health, wealth and wellbeing with respect and connection with our taiao, our natural environment. I aspire to stand strong as an iwi and be an influential presence in not only Te Tai Tokerau but in Aotearoa as a whole. I aspire to see our tamariki grow up happy and healthy with a strong grounding in our reo, our tikanga, and our identity as Ngāpuhi.

Collective power and growth

What are your aspirations for your iwi?

Investing into whanau who whakapapa to Ngāpuhi but live in Taamaki. Nga Puhi wananga to strengthen, reconnect and build ngāpuhi identity for those that are not residing in Ngāpuhi.

To stop arguing amongst themselves and to stop having to prove themselves and our hitori to the crown just so we can get our settlement

First and foremost greater communication and sharing of knowledge needs to be granted to all descendants of Ngāpuhi rather than it being kept among trustees. Secondly, we need to be given the chance to share our voice and ideas in major decision making by way of surveys (such as this), ballot papers, referendums etc. Once greater input has been provided we are safe in the knowledge that we are a united front. Secondly, my greatest aspiration is for Ngāpuhi to reclaim its mana by being on an equal playing field in terms of Te Tiriti o Waitangi. It has been proven that we never ceded sovereignty, yet there does not seem to be a framework in place to determine how that looks in today's modern context. We are still very much at the hands of Kawanatanga. My aspiration is not for us to continue as a "us" vs "them" but that we stand firmly in our might, on equal ground, with the authority to contribute to conversation and change without being labelled 'trouble making Māori'. These derogatory labels are a loss of our mana. How do we get it back without having to do a haka just to get some attention?

I would love for our iwi to be able to provide resources and mechanisms that can help our whanau and hapu work towards self determination. Really providing resources for us to be able to invest in the minds and skills of our whanau. Especially for those who generally do not have access to education but providing a means for whanau to access education locally. Would also love for our iwi to provide a space where hapu can come together, share, network, learn from one another and really develop our kinship ties rather than politics of our intertribal affairs. Would love for our iwi to take an active engagement with other organizations to help our whanau attain health and wellbeing as a priority. Would love for our iwi to develop initiative where whanau can come together to discuss local issues

Education/Reo/Upskill/tech literacy etc Supporting our rangatahi through NCEA and accessing career pathways. Housing Sustainable living Solar/Wind Power Equality Financial literacy Rangatiratanga Supportive communities/Whakawhanaungatanga Employment/lists of resources within the Iwi/employ our own or supporting our people become more attractive to potential employers. And so much more.....

Tino rangatiratanga. Hapu determine our future, Iwi back us up

Land and home ownership among Maori on Northland

Leadership Resilience Housing Gardens Te Reo Ngāpuhi Opportunities for rangatahi & whanau to thrive & flourish Look after our Kaumatua Kuia

Kia whāia e tēnā hapū, e tēnā hapū tō rātou ake rangatiratanga ka mutu kia tautoko te iwi whānui i tērā whāinga

He aha ō wawata mō tō iwi?

Economic growth and sustainability, education and social development, reinstate traditions and kawa of old (de-colonize pakeha religion and kawa)

To stop in house fighting, move forward by getting settlement sorted, assist all Ngapuhi takiwa to upgrade low economic standard of living for Maori - education, make use of vast Maori land holding, affordable housing on our own whenua, teach self sufficiency, upgrade our Marae, Employment for our own.

To build assets. Have a program/fund that helps Nga Puhi people's who are estranged to come and stand on their marae and learn about their whakapapa. Bringing people back together.

Trades training for our youth in at least 5 or 6 trades carpentry electrical plumbing plastering etc plus mentorship for youth on a large scale. Plus courses on how to buy a first home through govt welcome home loans etc and how support on how to maintain a home and land through loans and land productivity

To empower our people to become SELF SUFFICIENT!!! by providing resources and opportunities for our people to thrive!!!

Better standard of living. Opportunities to return home in current employment fields

Free tertiary education (regardless of the level)and health care for our people. Free matauranga Maori education. Affordable housing that costs less than 20% of your total income after tax. Iwi organisation based in Tamaki/nationally to provide free topanga based health and social services. Counseling that is based on Maori ways of healing: hunting fishing, utilise nature what works for us,not main stream. No more land rates for Maori land. Make it easier and affordable for urban Maori to build back home so we return more often and help our ahika

Treaty settlement, more employment and a degree of autonomy.

That our people have the best possible opportunities to live a healthy and secure life.

Ngā Puhi Governance is sorted out, a Treaty settlement is finalised, and the iwi is able to lead a new era of change for its people and the environment in Te Tai Tokerau!

Grow ngā Puhi collectively as an iwi, support ngāpuhi business, grow young ngāpuhi rangatahi and tamariki, ngāpuhi proud. Stop our people being over represented in prison.

To work together to achieve the best outcomes for the iwi

To be self sufficient through Māori owned and operated systems. Mana motuhake.

Generate jobs and housing for whanau. Hold educational (te reo, waiata me hitori) classes for all at the runanga.

What are your aspirations for your iwi?

Empowerment through Education

More money spend on our ppl and housing them on their lands

To be able to support, uplift and help us as iwi members, whether in business or personally. I want us to be united, and stronger for it, rather than the iwi that is always disagreeing and getting nowhere.

To become financially stable, to have kai, to be mentally and physically well, to be in homes, to own homes.

Transparency honesty no self agendas ego left outside hui

Help our people to be able to sustain themselves not a hand out but a hand up

That we have an iwi which supports and upholds He Whakaputanga me Te Tiriti o Waitangi in all things. That we have representation which is hapū based and maintains transparent communications with hapū and uri. That Iwi governance is skills based with cultural expertise and 'listens' to their people. That Iwi governance as a 'fish board' does not stand in the way nor interference with hapū led historic Te Tiriti negotiations. That the iwi governance supports hapū in all things and upholds hapū rangatiratanga. That the operations of the Rūnanga are responsive, nimble and supports the aspirations of their people.

A vehicle for change for our people. Reduce inequality.

Financial autonomy, health and wellness, well educated, home and kai sovereignty

My aspirations for my iwi is to make sure we as a hapu and whanau have a better life and future for all our tamariki

Our Iwi has suffered embarrassment from a National point of view, where other Iwi look down on us and believe that we are no good and are about splitting our people when it comes to treaty settlements and the affairs of the Iwi. I want our Iwi to maintain its mana, its identity and to uphold what our tupuna gave to us. I want all our people to be proud to be Nga Puhi. And that every child of Nga puhi is told to dream big, have aspirations to be someone who they would be proud of. And no matter where we stand in our Rohe, our Country or in the world that we are proud to be descendants of Te Whare Tapu o Nga Puhi.

To use our lands and money to benefit all ngapuhi

To invest in our people so the people can grow the whenua and develop our economic initiatives

Honest, strong leadership. Ngapuhi the tribe to stand tall. Ngapuhi to support the support the people of Ngapuhi nation.

He aha ō wawata mō tō iwi?

The Landlord
The be wealthy, healthy and wise
Healthy etc. Doctor or nurse. Keeps safe in our iwi
To come together and contribute to the wellbeing of all.
Kotahitanga. Tuturu korero. Tika mahi.
Kia tū tika ai te whare tapu o Ngāpuhi. So Ngāpuhi is proud to be Ngāpuhi. Less Ngāpuhi inmates and social problems. All eligible voters to vote. Register of 'talents'/skills/experience/qualifications/resources for Ngāpuhi on Ngāpuhi iwi registration
Success in education, businesses and region.
Housing
For our iwi to grow and work together to help whanau and each other
Health, caring for kaumatua, seeing our whenua and businesses thrive
That we all are all treated equally
unity not enforcement through deceit
To be able to speak confidently for our people and by our people
No 5G and independence. Recognition of Te Whakaputanga.
I would love for our people to feel supported by the iwi and in return support the iwi as well.
To have our Tamariki and our Mokopuna thrive. To be able to work and live healthy, happy lives.
Less chiefs...more warriors
Whakarauora i te reo
To not have to rely on any social services, hau oranga or the government funding or services.
Shared resources with Govt. Resource our people to be the rangatira they are.

What are your aspirations for your iwi?